=		_	
			ı
_			
=		_	
=			
=			
		_	
=	_	_	
=			
	-	_	ı
-			
_			
=			i
	-		ı
-			
-		_	
		-	
=	_	_	
-			
-	-		
	-	_	ē
-		_	
-			
_	_	_	
-			
-	_	_	
-	_	_	i
=			
=			
	_		ı
-			
=			
_			
_	_		•
-			
-			
-	_		
-	_	_	i
-	-	_	i
-	_	_	
_			
_			•
-			
=			
_			
-	_	_	
	_	_	
-=			
-			
-			
-			
=	_	_	
	_	_	
-			
	_		
-	_	_	
-	_	_	
-	_	_	
-			

OL	C FINANCING S LOW INSTRUCTION IAME & PHONE OF CONTA	NS (front and back ACT AT FILER (optic	ack) CAREFULLY					
Phone:(800) 331-3282 Fax: (818) 662-4141 B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 13700 TD BAN			K N.AC					
	CT Lien Solut P.O. Box 290' Glendale, CA	71	3548861 RIRI	7				
1. D	EBTOR'S EXACT FULL		insert only o <u>ne d</u> ebtor name (1a o	r 1b) - do not abbrev			LING OFFICE USE ONLY	
)R	FUTURE TECHN 1b. INDIVIDUAL'S LAST N	OLOGIES, LL	.c	FIRST NAME		MIDDLE	NAME	SUFFIX
	lc. MAILING ADDRESS B1D Western Digital Drive			CITY Cranston		STATE POSTAL CODE 02920		COUNTRY
1d. <u>S</u>	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	18. TYPE OF ORGANIZATION LIMITED LIABILITY CON	1f. JURISDICTION OF	ORGANIZATION RI	1g. ORGANIZATIONAL ID #, if any 000146874		
	DDITIONAL DEBTOR'S 2a. ORGANIZATION'S NA		EGAL NAME - insert only o <u>ne d</u> ebt	or name (2a or 2b) -	do not abbreviate or co	ombine nan	nes	
OR	2b. INDIVIDUAL'S LAST N	IAME		FIRST NAME		MIDDLE NAME		SUFFIX
2c. N	 MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTR
2d. §	SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	29. TYPE OF ORGANIZATION	2f. JURISDICTION OF	FORGANIZATION	2g. ORG	L LANIZATIONAL ID#, if any	
3. S			TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only o	ne secured party name	(3a or 3b)		
OR	3a. ORGANIZATION'S NA TD Bank, N.A.	ME						
J. 1	3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX	
	MAILING ADDRESS 01 Route 70 East			CITY Cherry Hill		STATE NJ	POSTAL CODE 08034	COUNTE

All personal property of Debtor of every kind and nature, wherever located, whether now owned or hereafter acquired, including without limitation, the following categories of property as defined in Revised Article 9 of the Uniform Commercial Code: goods (including inventory, equipment, fixtures, farm products and any accessions thereto), instruments (including promissory notes), documents, accounts (including health-care-insurance receivables), chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, general intangibles (including payment intangibles and software), supporting obligations and any and all proceeds of the foregoing. Any terms used herein which is defined in either (i)Article 9 of the Uniform Commercial Code as in effect in the jurisdiction in which this financing statement was signed or authenticated by the Debtor at the time it was so signed or authenticated or (ii) Article 9 of the Uniform Commercial Code as in effect at any relevant time in the jurisdiction in which this financing statement is filed, has the meaning to be ascribed thereto with respect to any particular item of property under the more encompassing of the two definitions. This financing statement covers, and is intended to cover, all personal property of the Debtor.

_				
	ESSEE/LESSOR CONSIGNEE/	CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for ESTATE RECORDS. Attach Addendum	r record] (or recorded) in the REAL [if applicable]	Check to REQUEST SEARCH REPORT IADDITIONAL FEE!	T(S) on Debtor(s) [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA				
35488617	4086	14504	600001	