| UCC FINANCING                                  | SSTATEM              | ENT <b>AMENDM</b> EN   | ıT  |  |                    |   |                      |
|--|----------------------|--|---|--|--------------------|---|----------------------|
| FOLLOW INSTRUCTION                             | S (front and back    | ) CAREFULLY  | 1 #   |  |                    |   |                      |
| A. NAME & PHONE OF C                           |                      | ER [optional]  |   |  |                    |   |                      |
| David C. Kmetz, 'B. SEND ACKNOWLEDG            |                      | on and Address )   |   |  |                    |   |                      |
| D. SEND ACKNOVLEDG                             | MENT TO. (Nan        | ne and Address)  |   |  |                    |   |                      |
| The Washir                                     | gton Trust (         | Company  |   |  |                    |   |                      |
|  | - Commerci           |  | 1   |  |                    |   |                      |
| 23 Broad St                                    |                      |  |   |  |                    |   |                      |
| Westerly, R                                    | I 02891              |  |   |  |                    |   |                      |
| •  |                      |  |   |  |                    |   |                      |
| <u> </u>                                       |                      |  |   |  |                    |   |                      |
| 1a, INITIAL FINANCING STA                      | TEMENT FILE #        |  |   | THE ABOVE SPA  | _                  | R FILING OFFICE U                                   |                      |
| #200806108850, dated March 28, 2008            |                      |  |   |  |                    | s FINANCING STATEME<br>pe filed [for record] (or re |                      |
|  |                      | nancing Statement identified above is                                | s terminated with respect                         | to security interest(s) of the   | RESecured Pa       | AL ESTATE RECORDS.                                  | nation Statement     |
| 3. CONTINUATION:                               | Effectiveness of the | Financing Statement identified abo                                   |   |  |                    |   |                      |
| continued for the addit                        | ional period provide | d by applicable law.   |   |  |                    |   |                      |
|  |                      | ne of assignee in item 7a or 7b and a                                | iddress of assignee in ite                        | m 7c; and also give name of  | assignor in        | item 9.   |                      |
|  |                      |  |   | rty of record. Check only or   | ne of these        | two boxes.  |                      |
| CHANGE name and/or a                           | ddress: Please refer | d provide appropriate information in it to the detailed instructions | tems 6 and/or7.<br>☐ DELETE name: G               | ive record name  | □ ADD              | name: Complete item 7a or                           | 7h and also item 7c  |
| in regards to changing to<br>CURRENT RECORD IN | te name/address of a | to be deleted in ite   | m 6a or 6b.                                       | ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable). |                    |   |                      |
| 6a. ORGANIZATION'S N                           |                      |  |   |  |                    | · · · · · · · · · · · · · · · · · · ·               |                      |
| Andiamo Ze                                     |                      |  |   |  |                    |   |                      |
| GE. INDIVIDUAL'S LAST NAME                     |                      |  | FIRST NAME  |  | MIDDLE NAME SUFFIX |   |                      |
|  | ·:                   |  |   |  |                    |   |                      |
| 7. CHANGED (NEW) OR A  7a. ORGANIZATION'S N    |                      | ION:   |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
| 7b. INDIVIDUAL'S LAST NAME                     |                      |  | FIRST NAME  |  | MIDDLE NAME SU     |   | SUFFIX               |
|  |                      |  |   |  |                    |   |                      |
| 7c. MAILING ADDRESS                            |                      |  | CITY  |  | STATE              | POSTAL CODE   | COUNTRY              |
| P.O. Box 373                                   | 177                  |  | Block Islan                                       |  | RI                 | 02807   | USA                  |
| 7d. SEE INSTRUCTIONS                           | ORGANIZATION         | 7e. TYPE OF ORGANIZATION   | 7f. JURISDICTION OF                               |  |                    | ANIZATIONAL ID#, if an                              | y                    |
| ANACHIDADELT (OOL)                             | DEBTOR               | limited liability co.  | Rhode Island                                      | , State of   | #000.              | 312003  | NONE                 |
| B. AMENDMENT (COLLA                            |                      | ±): check only <u>one</u> box.<br>, or give entire                   |   |  |                    |   |                      |
| Describe conateral de                          | leted or Ladded,     | or give entire restated collatera                                    | al description, or describ                        | e collateralassigned.  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  |                      |  |   |  |                    |   |                      |
|  | DART/                |  |   |  |                    |   |                      |
| adds collateral or adds the                    | PARTY OF REC         | ORD AUTHORIZING THIS AME<br>or if this is a Termination authorized   | ENDMENT (name of as:<br>by a Debtor, check here i | signor, if this is an Assignment and enter name of DEB   | nt). If this is    | i an Amendment authorize                            | ed by a Debtor which |
| 9a. ORGANIZATION'S N                           |                      |  |   |  |                    | wany one reflectament                               |                      |
| The Washing                                    | gton Trust           | Company  |   |  |                    |   |                      |
| 96. INDIVIDUAL'S LAST NAME                     |                      |  | FIRST NAME  |  | MIDDLE NAME SUF    |   | SUFFIX               |
|  |                      |  |   |  |                    |   |                      |
| 10 OPTIONAL FILER REFERI                       | NCE DATA             |  |   |  | 1                  |   | <u> </u>             |
| #94762070                                      |                      |  |   |  |                    |   |                      |