HOO FINANCIAL OF A STATE OF A STA				
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional)				
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294 B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) 90395245 - 335380 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Rhode Island (S.O.S.)				
B. E-MAIL CONTACT AT FILER (optional)	0.			
SPRFiling@cscinfo.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
90395245 - 335380	ł I			
Corporation Service Company 801 Adlai Stevenson Drive				
Springfield, IL 62703 Filed In: R	hođe Island			
	(S.O.S.)			
1 DERTOP'S NAME: Provide ask to Carte and All All All All All All All All All Al	THE ABOVE SPA		OR FILING OFFICE USE O	
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name will not fit in line 1b, leave all of item 1 blank, check here and provide	name; do not omit, modify, or abbreviate any part of the Individual Debtor information in item 10 of the F	the Debto inancing St	r's name); if any part of the Inc atement Addendum (Form UC	dividual Debtor's C1Ad)
1a ORGANIZATION'S NAME Neuro Development Center, Inc				
OP				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 245 Waterman Street	CITY	STATE	POSTAL CODE	COUNTRY
2 to Waterman office	Providence	RI	02906	USA
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full	Iname; do not omit, modify, or abbreviate any part of	the Debtor	's name): if any part of the Inc	lividual Debtor's
name will not fit in line 2b, leave all of item 2 blank, check here and provide	the Individual Debtor information in item 10 of the Fi	nancing St	atement Addendum (Form UC	C1Ad)
2a. ORGANIZATION'S NAME			· · · · · · · · · · · · · · · · · · ·	
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	TARRITIO	NAL NAME(S)/INITIAL(S)	CUETIV
	THOU PERSONAL NAME	ADDITIO	NAL NAME(S)/MITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
		<u> </u>		
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME Citizens Bank, N.A.				
Ciuzens bank, N.A.				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/iNITIAL(S)	SUFFIX
		İ		
3c. MAILING ADDRESS One Citizens Plaza	CITY	STATE	POSTAL CODE	COUNTRY
4.0044.75	Providence	RI	02903	USA
4. COLLATERAL: This financing statement covers the following collateral: All personal property of Debtor of every kind and nature, wherever located, whether now owned or hereafter acquired,				
including without limitation, the following categories of property as defined in Revised Article 9 of the Uniform				
Commercial Code: goods (including inventory, equipment, fixtures, farm products, and any accessories thereto),				
instruments (including promissory notes), documents, accounts (including health-care-insurance receivables), chattel				
paper (whether tangible or electronic), deposit accou	nts, letter-of-credit rights (whethe	er or no	ot the letter of credi	t is
evidenced by a writing), commercial tort claims, secu	rities and all other investment pr	operty,	, general intangible	S
(including payment intangibles and software), support	ting obligations and any and all	records	of, accessions to	and
products and proceeds of the foregoing.				
And the second the second to t				
Any term used herein which is defined in either (i) Article 9 of the Uniform Commercial Code as in effect in the				
jurisdiction in which this financing statement was signed or authenticated by the Debtor at the time it was so signed or authenticated or (ii) Article 9 of the Uniform Commercial Code as in effect at any relevant time in the jurisdiction in which				
5 Charles at Marchia that and a ball a ball and a ball				
6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box:				
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Transmitting Utility	Agricultu		
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor C	onsignee/Consignor Seller/Buyer	Bail		e/Licensor
8. OPTIONAL FILER REFERENCE DATA:				90395245

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Neuro Development Center, Inc. 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a, ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): this financing statement is filed, has the meaning to be ascribed thereto with respect to any particular item of property under the more encompassing of the two definitions. This financing statement covers, and is intended to cover, all personal property of the Debtor. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as extracted collateral is filed as a fixture filling 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate. 17. MISCELLANEOUS: