

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) M. Beth Arruda Esq. 401-943-9434
B. E-MAIL CONTACT AT FILER (optional) beth@arrudalaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) M. Beth Arruda, Esq. M. Beth Arruda, Ltd. 1116 Park Avenue Cranston, RI 02910

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Twin States, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 1b. INDIVIDUAL'S SURNAME			
1c. MAILING ADDRESS 7835 S. Rainbow Blvd, Suite 4-86	CITY Las Vegas	STATE NV	POSTAL CODE 89139
			COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 2b. INDIVIDUAL'S SURNAME			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE
			COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Coastway Community Bank	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
OR 3b. INDIVIDUAL'S SURNAME			
3c. MAILING ADDRESS One Coastway Boulevard	CITY Warwick	STATE RI	POSTAL CODE 02886
			COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

EQUIPMENT: All of Debtor's presently owned and hereafter acquired machinery and equipment (excluding automotive equipment), furniture, fixtures, and all other tangible personal property of whatever kind or nature, together with all products thereof, and all substitutions, replacements, additions and accessions therefor or thereto, and all cash or non cash proceeds of all the foregoing, including insurance proceeds (all of which is sometimes hereinafter referred to as "Equipment") located at 960 Reservoir Avenue, Cranston, Rhode Island and described in Exhibit A attached hereto. The record owner of the real estate on which the Equipment is located is Twin States, LLC.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	6b. Check <u>only</u> if applicable and check <u>only</u> one box:
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	

8. OPTIONAL FILER REFERENCE DATA:
Recording at RI Secretary of State

EXHIBIT "A"

That certain tract or parcel of land, with all buildings and improvements thereon situated at the northeasterly corner of Reservoir Avenue and Nowell Road, in the City of Cranston, County of Providence and State of Rhode Island, laid out and designated as lots numbered five hundred twenty-three (523) and five hundred twenty-four (524) on "Replat of a Portion of Forest Hills Plat No. 4 Cranston, RI belonging to The Providence Real Estate Improvement Co. By Frank E. Waterman Co. Sept. 1925", which plat is recorded in the office of Land Records of the City of Cranston in Plat Book 11 at page 26 and (copy) on Plat Card 264.

Also, that certain lot or parcel of land with improvements thereon, situated on Nowell Road in the said City of Cranston and bounded and described as follows:

Commencing at a point on Nowell Road 250 feet southeasterly from the southeasterly corner of Reservoir Avenue and Nowell Road; thence in a northwesterly direction bounding on Nowell Road 100 feet to Lot 524 on "Replat of a Portion of Forest Hills Plat No. 4 Cranston, RI Belonging to The Providence Real Estate Improvement Co. By Frank E. Waterman Co. Sept. 1925", which plat is recorded in the office of Land Records of the City of Cranston in Plat Book 11 at page 26 and (copy) on Plat Card 264, thence in a northeasterly direction bounding northwesterly on Lots 524 and 523 on said plat 90.47 feet, more or less, to a point; thence in a southeasterly direction in continuation of the northeasterly lot line of lot No. 523 and bounding northeasterly on land now or formerly of Picerne Investments Corporation 100 feet to a point; thence in a southwesterly direction to the point of beginning.

Subject to restrictions of record and to riparian rights of others in Blackamore Pond.

Premises:

960 Reservoir Ave.

Cranston, RI 02910