

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Frank A. Lombardi, Esquire Goodman Shapiro & Lombardi 14 Breakneck Hill Road, Suite 203 Lincoln, RI 02865

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SCENIC VIEW I CONDOMINIUM ASSOCIATION INC.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 69 Scenery Lane		CITY Johnston	STATE RI	POSTAL CODE 02919
			COUNTRY US	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME WEBSTER BANK, N.A.				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS 145 Bank Street		CITY Waterbury	STATE CT	POSTAL CODE 06702
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral:

See Exhibit A

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

EXHIBIT A TO FINANCING STATEMENT

DEBTOR: Scenic View Condominium Association Inc.

SECURED PARTY: Webster Bank, NA

This Financing Statement covers the following items of property:

(A) All of Debtor's future income from whatever sources, including, without limitation, all common charges, assessments, special assessments, late charges, fines, interest on past due common charges and penalties now or hereafter levied and assessed against or collected from the owners of units of the Scenic View I Condominium Association Inc., a condominium located in Johnston, Rhode Island.

(B) Funds in Account No. 9320295936 in WEBSTER BANK, NA, 609 W. Johnson Ave., Cheshire CT 06410.

Terms used herein shall have the following meaning:

"Condominium" means the Scenic View I Condominium, which is a condominium created pursuant to the Rhode Island Condominium Act, Rhode Island General Laws, Section 34-36.1, et seq. by Declaration of Condominium recorded in the Office of the Records of Land Evidence for the Town of Johnston, which Condominium is located in the Town of Johnston, County of Providence, and State of Rhode Island.

"Declaration" means the Declaration of Condominium for the Condominium recorded in Book 175, at Page 707 in Johnston, Rhode Island, Office of the Records of Land Evidence, as heretofore, now or hereafter amended, including all exhibits and schedules thereto, including without limitation, the Bylaws of the Condominium.

Other terms used herein which are not defined herein shall have the meaning given to such terms in the Declaration.

All as set forth in a Security Agreement and Agreement and Absolute Assignment of Income dated May 14, 2015.