| LICO FINANCINO OTATEMENT | | | | |
|--|--|---------------------|--------------------------------------|-------------------|
| UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS | | | | |
| | | | | |
| A. NAME & PHONE OF CONTACT AT FILER (optional) Jim Kelly- 401-272-5800 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) | | | | |
| jkelly@simmonsltd.com | | | | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | | | | |
| | ¬ I | | | |
| Simmons Associates, Ltd. | 1 | | | |
| 56 Pine Street | Į. | | | |
| Providence, RI 02903 Attn: JVK | | | | |
| Attii. 5 y K | 1.1 | | | |
| | THE ABOVE SF | ACE IS FO | R FILING OFFICE USE | ONLY |
| DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full | | | | |
| | the Individual Debtor information in item 10 of the | | | |
| 1a. ORGANIZATION'S NAME | The Both and the State of the S | | | |
| Women's Care Realty, L.L.C. | | | | |
| OR 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| 1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 21 Division Street | Pawtucket | RI | 02860 | USA |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full | name; do not omit, modify, or abbreviate any part | of the Debtor | 's name); if any part of the In- | dividual Debtor's |
| name will not fit in line 2b, leave all of item 2 blank, check here and provide | the Individual Debtor information in item 10 of the | Financing St | atement Addendum (Form UC | CC1Ad) |
| 2a. ORGANIZATION'S NAME | | | ***** | |
| OP | | | | |
| OR 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | |
| 2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| | | | | |
| 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU | RED PARTY): Provide only one Secured Party na | me (3a or 3t |) | |
| 3a. ORGANIZATION'S NAME | | | | |
| Bank Rhode Island | | | | |
| OR 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | NAL NAME(SYINITIAL(S) | SUFFIX |
| | | | | |
| 3c. MAILING ADDRESS One Turks Head Place | Providence | STATE | POSTAL CODE | COUNTRY |
| | Providence | RI | 02903 | USA |
| 4. COLLATERAL: This financing statement covers the following collateral: | | | | |
| | | | | |
| | | | | |
| The Collateral consists of all assets of the Debtor, inclu | | | | |
| site, rents, leases, personal property, equipment, invent | | | | |
| and other properties, and assets of the Debtor now or h | | | | |
| Providence, County of Providence, State of Rhode Islan | | | | |
| existing commercial office condominium units in the co | | | | ınıum", |
| being identified as Units 2D, 2E, 2F and 2G, and as mo | | | | |
| incorporated herein by reference, and including, but no and incorporated herein by reference. | ot nunted to, the Conateral desci | apea on | Exhibit B attached | nereto |
| and incorporated herein by reference. | | | | |
| | | | | |
| | | | | |
| | | | | |
| 5. Check only if applicable and check only one box: Collateral is held in a Trust (| see UCC1Ad, item 17 and Instructions) bei | ng administer | red by a Decedent's Personal | Representative |
| 6a. Check only if applicable and check only one box: | 6b. | Check <u>only</u> i | f applicable and check <u>only</u> o | ne box: |
| Public-Finance Transaction Manufactured-Home Transaction | A Debtor is a Transmitting Utility | Agricult | ural Lien Non-UCC I | Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor 0 | Consignee/Consignor Seller/Buyer | Bai | lee/Bailor Licens | ee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA: DI Socretary of State Torm Lean | | | | |
| RI Secretary of State-Term Loan | | | | |

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| | NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if because Individual Debtor name did not fit, check here | | | | | | |
|-------|---|---|---------------|-------------------------------|--------------------|------------------------------|-----------------|
| | 9a. ORGANIZATION'S NAME | | | | | | |
| | Women's Care Realty, L.L.C. | | | | | | |
| | | | | | | | |
| OR | 9b. INDIVIDUAL'S SURNAME | | | | | | |
| | FIRST PERSONAL NAME | | | | | | |
| | ADDITIONAL NAME(SYINITIAL(S) | | SUFFIX | | | | |
| | | | | THE ABOVE | SPACE | S FOR FILING OFFICE (| JSE ONLY |
| 10. | DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or | | | line 1b or 2b of the F | inancing S | statement (Form UCC1) (use | exact, full nar |
| | do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m 10a. ORGANIZATION'S NAME | nailing address | s in line 10c | ······ | | | <u> </u> |
| | | | | | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | | | | | 1004 | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | · | | T | |
| | INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) | | | | | | SUFFIX |
| 10c. | MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY |
| _ | | | | | | | |
| 11. | ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGN(| OR SECU | RED PARTY | S NAME: Provide of | only <u>one</u> na | me (11a or 11b) | |
| | TIB. ORGANIZATION'S NAME | | | | | | |
| OR | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX | |
| 11c. | MAILING ADDRESS | CITY | | | STATE | POSTAL CODE | COUNTRY |
| 12 | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | This FINANCING STATEMENT is to be filed [for record] (or recorded) in the | 14. This FIN | ANCING STATE | MENT: | | | |
| 13. | REAL ESTATE RECORDS (if applicable) | covers timber to be cut covers as-extracted collateral is filed as a fixture filing | | | | | |
| | Name and address of a RECORD OWNER of real estate described in item 16 | 16. Description of real estate: | | | | | |
| 15.1 | if Debtor does not have a record interest): | | | | | | |
| 15. i | | Street A | ddress: | | | | |
| 15. i | ot Applicable | | | Providence, F | thode I | sland | |
| 15. i | | 18 Impe | | Providence, F | thode I | sland | |
| 15. i | | 18 Impe | erial Place, | | | sland orporated herein by | referen |
| 15. i | | 18 Impe | erial Place, | | | | referen |
| 5. i | | 18 Impe | erial Place, | | | | referen |

EXHIBIT A

LEGAL DESCRIPTION FOR:

Condominium Units 2D, 2E, 2F, and 2G in "The Bassett Street Condominium"

18 Imperial Place, Providence, Rhode Island

Units No. 2D, 2E, 2F and 2G within the Bassett Street Condominium, and the appurtenant undivided percentage interest in and to the Common Elements within the Condominium Property, as the same are established and identified in the Declaration dated October 6, 1998, and recorded in Book 1902 at Page 201 as amended further of record and the Plat for the Condominium recorded in the Records of Land Evidence of the City of Providence on October 13, 1988 at 8:36 am and 8:37 am respectively.

TOGETHER WITH:

- 1. An exclusive easement to use the Limited Common Elements appurtenant to said Unit.
- 2. The benefit of the other covenants, restrictions, easements and provisions of the Declaration (including the schedules and exhibits thereto), as it may be amended from time to time and parking rights as set forth in Book 1980 at Page 60.

SUBJECT TO:

- 1. The covenants, restrictions, easements and other provisions set forth in the Declaration (including the schedules and exhibits thereto), as it may be amended from time to time.
- 2. The term "Unit", "Common Elements", "Limited Common Elements" and any similar terms of art as they are used are more particularly defined as set forth in the Declaration.

EXHIBIT B TO UCC-1 FINANCING STATEMENT

Debtor: Women's Care Realty, L.L.C.

21 Division Street Pawtucket, RI 02860

Secured Party: Bank Rhode Island

One Turks Head Place Providence, RI 02903

All the tangible and intangible personal property (including goods, equipment, machinery, tools and other personal property described herein) and fixtures of every kind and description now or hereafter owned by Debtor or in which Debtor has an interest (but only to the extent of such interest), situated or to be situated upon or used in connection with the real property described below (the "Premises") or in any of said buildings and improvements, and relating to the Premises and the Improvements (as defined in the Mortgage Deed, Security Agreement and Fixture Filing from Debtor to the Secured Party (the "Mortgage")), together with any renewals, replacements or additions thereto or substitutions therefor, all proceeds and products of, and now or hereafter located at, or used in connection with the operation of the Premises or the improvements thereon, including without limitation the following:

- A. EQUIPMENT, ETC.: All of Debtor's interest in and to all equipment, fixtures, inventory, goods, materials, supplies, furnishings, accounts, accounts receivable, contract rights, plans, specifications, permits, licenses, other rights, bank deposits and other accounts, cash, and general intangibles, whether now or hereafter existing, for use on or in connection with the Premises.
- B. PROCEEDS FOR DAMAGE TO THE MORTGAGED PROPERTY: All proceeds (including without limitation, insurance and condemnation proceeds) including interest thereon, paid for any damage done to the Mortgaged Property (as defined in the Mortgage) or any part thereof, or for any portion thereof appropriated for any character of public or quasipublic use in accordance with the provisions, terms and conditions set forth in the Mortgage.
- C. LEASES AND RENTS: All of the Debtor's right, title and interest in and to any leases or other agreements for use of any of the Premises or Improvements and all rents, security deposits, and other proceeds, products, offspring or profits of such leases and other agreements, in each case whether now or hereafter existing, relating to the Premises or Improvements, as provided in a Collateral Assignment of Rents and Leases of even date herewith delivered by the Debtor to the Secured Party.
- D. UTILITY DEPOSITS: All right, title and interest of the Debtor in and to all monetary deposits which Debtor has been or will be required to give to any public or private utility with respect to utility services furnished or to be furnished to the Premises.

- E. RECORDS: All of the records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises.
- F. NAME AND GOODWILL: The right, in event of foreclosure under the Mortgage of the Mortgaged Property, to take and use any name by which the Mortgaged Property is then known or any variation of the words hereof, and the goodwill of Debtor with respect thereto.

The Premises located in the City of Providence, County of Providence, State of Rhode Island, having a street address at 18 Imperial Place, and consisting of existing commercial office condominium units in the condominium complex known as "The Basset Street Condominium", and identified as Units 2D, 2E, 2F and 2G.