

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

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| A. NAME & PHONE OF CONTACT AT FILER (optional)   |
| B. E-MAIL CONTACT AT FILER (optional)<br>798607 001a   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)<br>CORPORATION SERVICE COMPANY JOS<br>801 ADLAI STEVENSON DRIVE<br>SPRINGFIELD, IL 62703 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|  |                          |  |                        |                               |                             |
|--|--------------------------|--|------------------------|-------------------------------|-----------------------------|
| 1a. ORGANIZATION'S NAME<br><b>Johnston Solar I, LLC</b>          |                          |  |                        |                               |                             |
| OR   | 1b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 1c. MAILING ADDRESS<br><b>155 North Wacker Drive, Suite 4250</b> |                          |  | CITY<br><b>Chicago</b> | STATE<br><b>IL</b>            | POSTAL CODE<br><b>60606</b> |
|  |                          |  |                        | COUNTRY<br><b>USA</b>         |                             |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |  |                     |                               |             |
|-------------------------|--------------------------|--|---------------------|-------------------------------|-------------|
| 2a. ORGANIZATION'S NAME |                          |  |                     |                               |             |
| OR                      | 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 2c. MAILING ADDRESS     |                          |  | CITY                | STATE                         | POSTAL CODE |
|                         |                          |  |                     | COUNTRY                       |             |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|  |                          |  |                           |                               |                             |
|--|--------------------------|--|---------------------------|-------------------------------|-----------------------------|
| 3a. ORGANIZATION'S NAME<br><b>PNC Energy Capital LLC</b> |                          |  |                           |                               |                             |
| OR   | 3b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME       | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |
| 3c. MAILING ADDRESS<br><b>995 Dalton Avenue</b>          |                          |  | CITY<br><b>Cincinnati</b> | STATE<br><b>OH</b>            | POSTAL CODE<br><b>45203</b> |
|  |                          |  |                           | COUNTRY<br><b>USA</b>         |                             |

4. COLLATERAL: This financing statement covers the following collateral:

**All of debtor/lessee's right, title and interest in the equipment comprising the approximate 1.5 MW photovoltaic solar energy generating system located Peck Hill Road, Lots 54 & 24 on Map 2010-33, Johnston, Rhode Island 02919, as described in more detail on Schedule A hereto, and all additions, substitutions and replacements for such equipment, and all income and proceeds of the foregoing.**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☒ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

**File with Rhode Island SOS Matter # 3700366 / DMS # 3793291**

## Schedule A

### DESCRIPTION OF EQUIPMENT

| <b>Johnston Solar I, LLC</b>         |  |
|--------------------------------------|--|
| <b>Site Location</b>                 | 101 N. Peck Hill Road<br>Johnston, RI 02919  |
| <b>Nameplate Capacity</b>            | 1,495 kW DC  |
| <b>Output Criteria</b>               | 12.47 kilovolts, 3 phase, 60 Hz  |
| <b>System Capacity</b>               | 1,500 kW AC  |
| <b>Modules :</b>                     | 4,902 305 watt Solar PV Modules manufactured by Hanwha Solar and having the model numbers and serial   |
| <b>Inverters:</b>                    | Two (2) Solectria SGI 750XTM inverters (750kW each)<br>Serial No's: 150211-03 (INV. 1)<br>150211-04 (INV. 2)   |
| <b>Monitoring System/Equipment:</b>  | Draker PV250 Base System<br>Model No.: PV250-120-G1-2-E51-KD0-TB1-BB1<br>Serial No.: EB1215-014<br><br>Two (2) Electro Industries Shark 100 revenue grade meters<br>Model No.: 600-00040<br>Serial No.: EB1315-002 (RM-1)<br>EB1315-001 (RM-2)   |
| <b>Tracking System</b>               | NA   |
| <b>Mounting Structure</b>            | 25° fixed-tilt, 2 high portrait configuration racking system manufactured by RBI Solar   |
| <b>Other Balance of System Items</b> | Two (2) Siemens 1600 amp 480Y/277V switchboards w/ breaker, Model G-224412<br><br>One (1) Cooper Power Systems 1500kVA liquid filled MV transformer.<br>Cat. No.: 0001MA64FXMA<br>Serial No.: 1550002382<br><br>One (1) Power Quality International Neutral Ground Reactor<br>Model No.: ACRG-60-10-60A-720/10S-15,000-95-150 AL-N3R<br>Part No.: 60AC Z6526E6/E3R |

|  |  |
|--|--|
|  | <p>One (1) S&amp;C Electric Co. Vista Switchgear<br/> Model No.: TA-3020-S572-PNT101<br/> Serial No.: 3020-5721-00010</p> <p>Twenty (20) Solectria smart combiner boxes<br/> Model No.: ARCCOM-M-PS-16X<br/> Serial No's: 150211-07 (CB1), 150211-17 (CB2),<br/> 150211-11 (CB3), 150211-22 (CB4), 150211-16<br/> (CB5), 150211-09 (CB6), 150211-06 (CB7), 150211-<br/> 21 (CB8), 150211-05 (CB9), 150211-08 (CB10),<br/> 150211-13 (CB11), 150211-10 (CB12), 150211-14<br/> CB13), 150211-18 (CB14), 150211-12 (CB15),<br/> 150211-23 (CB16), 150211-24 (CB17), 150211-16<br/> (CB18), 150211-15 (CB19), 150211-20 (CB20)</p> |
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**Module Detail:**

Type: Hanwha Solar

Model Number(s): HSL72P6-PB-4-305 (qty. 4,389)  
HSL72P6-PC-3-305 (qty. 513)

Serial Number of Panels: See electronic data file delivered by Johnston Solar I, LLC to PNC at closing.