

# UCC-3 Form - Amendment

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## FILER INFORMATION

Full name: **CHRSITOPHER P. RHODES, ESQ.**    Phone: **401-885-9393**

## CONTACT INFORMATION

Contact name: **HARRINGTON & RHODES, LTD.**

Street #1: **2750 SOUTH COUNTY TRAIL**

City: **EAST GREENWICH**    State: **RI**    ZIP: **02818**    Country: **USA**

Notification Method: **E-MAIL**    Email: **CRHODES@H-RLAW.COM**

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## DEBTOR INFORMATION

Org. Name: **20 JEFFERSON PARK ROAD, LLC**

Mailing Address1: **20 JEFFERSON PARK ROAD**

City: **WARWICK**    State: **RI**    ZIP: **02888**    Country: **USA**

Org. Name: **PRECIOUS ANGEL'S CHILD CENTER, INC.**

Mailing Address1: **20 JEFFERSON PARK ROAD**

City: **WARWICK**    State: **RI**    ZIP: **02888**    Country: **USA**

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## SECURED PARTY INFORMATION

Org. Name: **OCEAN STATE BUSINESS DEVELOPMENT AUTHORITY**

Mailing Address1: **155 SOUTH MAIN STREET**

Mailing Address2: **SUITE 403**

City: **PROVIDENCE**    State: **RI**    ZIP: **02903**    Country: **USA**

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## ASSIGNEE INFORMATION

Org. Name: **U.S. SMALL BUSINESS ADMINISTRATION**

Mailing Address1: **C/O OCEAN STATE BUSINESS DEVELOPMENT AUTHORITY**

Mailing Address2: **155 SOUTH MAIN STREET, SUITE 403**

City: **PROVIDENCE**    State: **RI**    ZIP: **02903**    Country: **USA**

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**TRANSACTION TYPE: STANDARD**

**COLLATERAL IS / ADMINISTERED BY:**

**ALTERNATIVE DESIGNATION:**

**COLLATERAL**

Collateral means: (a) all equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in conjunction therewith.