| CC FINANCING STATEMENT PLLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional)  E-MAIL CONTACT AT FILER (optional)                  |  |                               |                        |        |
|---|--|-------------------------------|------------------------|--------|
| LLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional)  |  |                               |                        |        |
| NAME & PHONE OF CONTACT AT FILER (optional)   |  |                               |                        |        |
| E-MAIL CONTACT AT FILER (optional)  |  |                               |                        |        |
|   |  |                               |                        |        |
| SEND ACKNOWLEDGMENT TO: (Name and Address)  |  |                               |                        |        |
| People's Credit Union   | 7  |                               |                        |        |
| 858 West Main Road<br>Middletown, RI 02842  |  |                               |                        |        |
| middletown, N. 02042  | 1  |                               |                        |        |
| PERTOR'S NAME: Provide cells and Debles and Manual Manual   |  |                               | OR FILING OFFICE USE   |        |
| DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use ename will not fit in line 1b, leave all of item 1 blank, check here and | exact, full name; do not omit, modify, or abbreviate<br>of provide the Individual Debtor information in item 1 |                               |                        |        |
| 1a. ORGANIZATION'S NAME Louann Lawrence, CPA & Associates, Inc.   |  |                               |                        | •      |
| 1b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITIO                       | NAL NAME(S)/INITIAL(S) | SUFFIX |
| MAILING ADDRESS   | CITY   | STATE                         | STATE POSTAL CODE COUN |        |
| King Charles Drive, Suite 21  | Portsmouth   | RI                            | 02871                  | USA    |
| 2b. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITIONAL NAME(S)/INITIAL(S) |                        | SUFFIX |
| MAILING ADDRESS   | CITY   | STATE                         | POSTAL CODE            | COUNTR |
| ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNE   | DR SECURED PARTY). Provide only <u>one</u> Secured   | Party name (3a or 3b          | <u></u>                |        |
| SE. ORGANIZATIONS NAME  |  |                               | 2                      |        |
| People's Credit Union   |  |                               | 2                      |        |
| People's Credit Union 36. INDIVIDUAL'S SURNAME  | FIRST PERSONAL NAME  | ADDITION                      | NAL NAME(S)/INITIAL(S) | SUFFIX |
| <u></u>   | FIRST PERSONAL NAME  CITY  Middletown  |                               |                        | SUFFIX |

## UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Louann Lawrence, CPA & Associates, Inc. OR 96. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME (SYINITIAL(S) SUFFIX 10c. MAILING ADDRESS CITY POSTAL CODE COUNTRY STATE 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT covers timber to be cut covers as-extracted colleteral X is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16. 16. Description of real estate: (if Debtor does not have a record interest):

17. MISCELLANEOUS: