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LICC EINANCING STATEMENT					
UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141					
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 35935 - BRO					
	— I				
P.O. Box 29071	/31				
Glendale, CA 91209-9071 RIRI					
<u> </u>					
File with: Secretary of State, RI 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full r	same: do not omit, mo			OR FILING OFFICE	
<u>—</u>		formation in item 10 of the Fin			
1a. ORGANIZATION'S NAME EDGEWOOD YACHT CLUB, INC.					
DR 15. INDIVIDUAL'S SURNAME	FIRST PERSONAL NA	ME	LADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
		TO PERSONAL NAME			
1c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
One Shaw Avenue	Cranston		RI	02905	USA
 DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name will not fit in line 2b, leave all of item 2 blank, check here and provide the 		dify, or abbreviate any part of formation in item 10 of the Fin			
2a. ORGANIZATION'S NAME				· · ·	<u> </u>
DR 2b. INDIVIDUAL'S SURNAME	Lana and and and and and and and and and				T
ZD. MUIVIDUALS SURNAME	FIRST PERSONAL NA	ME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
B. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECUR	L. RED PARTY); Provide	only one Secured Party nam	e (3a or 3	<u> </u> b)	
3a. ORGANIZATION'S NAME Bank Rhode Island	· · · · · · · · · · · · · · · · · · ·	· 	,	,	<u> </u>
DATIK KTIOGE ISIATU OR 3b. INDIVIDUAL'S SURNAME	T FIRST PERSONAL NA		LADDITIO	MAI NAME/CYANITIAL/CY	SUFFIX
S. HOMBORE O GOLDENIE	PIROT PERSONALIVA	UVIL	ADDITIONAL NAME(S)/INITIAL(S) SUFI		SUPPLA
3c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
One Turks Head Place	Providence		RI	02903	USA
 COLLATERAL: This financing statement covers the following collateral: PREMISES: One Shaw Avenue, Units 1 & 3, Cranston, Rhode Isi Mortgaged Property"). IMPROVEMENTS: All improvements now or hereafter situated under the property of a part of the content of an interpret (but only to the extent of an interpret of	pon the Mortgage	ed Property, together wi	th all fix	tures now or herea	after owned by the
Debtor or in which Debtor has an interest (but only to the extent of s mprovements thereon (collectively the "Improvements"). II. EASEMENTS: Any easement, bridge, or right of way, contiguous easements, if any, inuring to the benefit of the Mortgaged Property.					•
 V. LEASES AND RENTS: All of the Debtor's right, title and interest mprovements and all rents, security deposits, and other proceeds of 	t in and to any lea	ses or other agreement	ts for us	e of the Mortgaged	Property or the
elating to the Mortgaged Property or the Improvements, as provided	d in a Mortgage D	Deed, Security Agreeme	nt and A	Assignment of Lea	nerearter existing ses and Rents of
even date herewith delivered by the Debtor to the Secured Party.	(continued on UC	C1AD UCC Financing	Stateme	nt Addendum)	
. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17	7 and Instructions) being a	administer	ed by a Decedent's Pe	ersonal Representativ
a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Cr	neck <u>only</u>	if applicable and check	only one box:
Public-Finance Transaction Manufactured-Home Transaction	A Debtor is a Tra				UCC Filing
. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Cc OPTIONAL FILER REFERENCE DATA:	onsignee/Consignor	Seller/Buyer	∐ Bail	ee/Bailor L	icensee/Licensor
56761731 35935			Sc	ott Lajoie	

Scott Lajoie

UCC FINANCING STATEMENT ADDENDUM **FOLLOW INSTRUCTIONS** 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME EDGEWOOD YACHT CLUB, INC. OR 96. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME OR 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): V. FIXTURES: All fixtures of every kind and description now or hereafter owned by the Debtor or in which Debtor has an interest (but only to the extent of such interest) and situated or to be situated upon or used in connection with the Mortgaged Property or the Improvements, together with any renewals, replacements, or additions thereto or substitutions therefore, and all proceeds and products thereof now or hereafter located at, or used in connections with the operation of the Mortgaged Property or the Improvements. 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest); See Exhibit A attached hereto and incorporated herein by reference. 17. MISCELLANEOUS:

EXHIBIT A

Legal Description

The following Land Condominium Units in the Edgewood Yacht Club Land Condominium in the City of Cranston, County of Providence, State of Rhode Island, created by Declaration of Condominium dated May 2, 2016, and recorded on May 2, 2016, at 11:33 a.m. in Book 5222 at Page 164 in the Records of Land Evidence of the City of Cranston, Rhode Island, designated as:

LAND UNIT 1, together with an undivided 33 1/3% interest in the General Common Elements of said Land Condominium appurtenant to said Land Unit, together with the specific rights and interests to Limited Common Elements, Clubhouse Limited Common Elements, Common Access Areas and the agreements, rights and easements appurtenant to said Land Unit, all as set forth in the Declaration.

LAND UNIT 3, together with an undivided 33 1/3% interest in the General Common Elements of said Land Condominium appurtenant to said Land Unit, together with the specific rights and interests to Limited Common Elements, Clubhouse Limited Common Elements, Common Access Ares and the agreements, rights and easements appurtenant to said Land Unit, all as set forth in the Declaration.

Property Address:

One-Three Shaw Avenue Units 1 & 3 Cranston, Rhode Island 02905

EXHIBIT B

- A. Equipment, Etc.: All of the Debtor's interest in and to all machinery, equipment, fixtures, inventory, goods, materials, supplies, records, furnishings, accounts, accounts receivable, contract rights, plans, specifications, permits, licenses (including liquor license), other rights, bank deposits and other accounts, cash, policies and certificates of insurance, and general intangibles, whether now or hereafter existing, for use on or in connection with the Mortgaged Property.
- B. <u>Proceeds for Damage to the Mortgaged Property</u>: All proceeds (including without limitation, insurance and condemnation proceeds) paid for any damage done to the Mortgaged Property or any part thereof.
- C. <u>Utility Deposits</u>: All right, title and interest of the Debtor in and to all monetary deposits which Debtor has been or will be required to give to any public or private utility with respect to utility services furnished or to be furnished to the Mortgaged Property.
- D. <u>Records</u>: All of the records and books of account now or hereafter maintained by Debtor in connection with the operation of the business of the Debtor.

DEFINITIONS:

"Code" shall mean the Uniform Commercial Code as the same may be in effect from time to time in the State of Rhode Island.

"Equipment" shall include "equipment" within the meaning of the Code and, to the extent not otherwise included therein, all machinery, equipment, furniture, parts, tools and dies, of every kind and description, of the Debtor (including automotive equipment), now owned or hereafter acquired by the Debtor, and used or acquired for use in the business of the Debtor, together with all accessions thereto and all substitutions and replacements thereof and parts therefore; all cash or non-cash Proceeds.

"Fixtures" shall mean "fixtures" within the meaning of the Code and, to the extent not otherwise included therein, all goods which are so related to particular real estate that an interest in them arises under real estate law and all accessions thereto, replacements thereof and substitutions therefore, including, but not limited to, plumbing, heating and lighting apparatus, mantels, floor coverings, furniture, furnishings, draperies, screens, storm windows and doors, awnings, shrubbery, plants, boilers, tanks, machinery, stoves, gas and electric ranges, wall cabinets, appliances, furnaces, dynamos, motors, elevators and elevator machinery, radiators, blinds and all laundry, refrigerating, gas, electric, ventilating, air-refrigerating, air-conditioning, incinerating and sprinkling and other fire prevention or extinguishing equipment of whatsoever kind and nature and any replacements, accessions and additions thereto, Proceeds thereof and substitutions therefore.

"Obligations" means among other things, all indebtedness, obligations and liabilities of the Debtor to the Secured Party of every kind and description, direct or indirect, secured or unsecured, joint or several, absolute or contingent, due or to become due, whether for payment or performance, now existing or hereafter arising, regardless of how the same arise or by what instrument, agreement or book account they may be evidenced, or whether evidenced by any instrument, agreement or book account, including, without limitation, all loans (including any loan by renewal or extension), all indebtedness, all undertakings to take or refrain from taking any action, all indebtedness, liabilities or obligations owing from the Debtor to others which the Secured Party may have obtained by purchase, negotiation, discount, assignment or otherwise, and all interest, taxes, fees, charges, expenses and attorneys' fees chargeable to the Debtor or incurred by the Secured Party under the security agreement giving rise to this financing statement, or any other document or instrument delivered in connection therewith.

"Proceeds" shall mean "proceeds" as defined in the Code and, to the extent not otherwise included therein, (a) any and all proceeds of any insurance, indemnity, warranty, guaranty, or other agreement, instrument or undertaking similar to any of the foregoing, payable to the Debtor from time to time with respect to any of the Mortgaged Property, (b) any and all payments (in any form whatsoever) made or due and payable to the Debtor from time to time in connection with any requisition, confiscation, condemnation, seizure or forfeiture of all or any part of the Mortgaged Property, (c) any and all other amounts from time to time paid or payable under or in connection with any of the Mortgaged Property, and (d) any products or rents of any of the Mortgaged Property.