

**UCC FINANCING STATEMENT****FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER [optional] <b>781-674-7800</b>
B. E-MAIL CONTACT AT FILER [optional] <b>mpetz@globalp.com</b>
C. SEND ACKNOWLEDGEMENT TO: (Name and Address)  <div style="border: 1px solid black; padding: 5px; width: fit-content;"> Legal Department  Global Companies LLC  800 South Street, Suite 500  Waltham, MA 02453 </div>

**THIS ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement addendum (Form UCC1Ad)

OR	1a. ORGANIZATION'S NAME <b>JMK Enterprises, LLC</b>			
	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>354 Putnam Pike</b>		CITY <b>Smithfield</b>	STATE <b>RI</b>	POSTAL CODE <b>02917</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement addendum (Form UCC1Ad)

OR	2a. ORGANIZATION'S NAME			
	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME if ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a. ORGANIZATION'S NAME <b>Global Companies LLC</b>			
	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>800 South Street, Suite 500</b>		CITY <b>Waltham</b>	STATE <b>MA</b>	POSTAL CODE <b>02453</b>
			COUNTRY	

4. COLLATERAL: This financing statement covers the following collateral:

Any and all tangible and intangible real and personal property, assets, and rights of the Debtor, wherever located, whether now owned or hereafter acquired or arising, and all proceeds and products thereof: all personal property and fixtures of every kind and nature including all goods (including inventory, equipment, and any accessories thereto), instruments (including promissory notes), documents (including, if applicable, electronic documents), accounts, leases, subleases, chattel paper (whether tangible or electronic), deposit accounts, accounts receivable and proceeds thereof, letter-of-credit rights (whether or not the letter of credit is evidenced by writing), commercial tort claims, securities (including all stockholder, membership, and partnership interests in the Debtor and any other entities, and all certificates thereof), and all other investment property, supporting obligations, and any other contract rights or rights to the payment of money, including claims and proceeds, and all general intangibles (including all payment intangibles), and all goodwill and rights (including franchise rights) under any contracts and agreements. This Financing Statement shall constitute notice of, and secure, any and all rights of first refusal granted to Secured Party (or its affiliates) by Debtor.

Including, but not limited to, collateral located at: 354 Putnam Pike, Smithfield, RI 02917

5. Check only if applicable and check only one box: Collateral is ☐ held in Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailor/Bailor ☐ Licensee/Licensee

8. OPTIONAL FILER REFERENCE DATA

9. SIGNATURE(S):

X   
By: Tarik Janak, Member