

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Sanford Resnick, Esq. 401-738-4500
<b>B. E-MAIL CONTACT AT FILER (optional)</b> sresnick@resnickandcaffrey.com
<b>C. SEND ACKNOWLEDGMENT TO (Name and Address)</b> Sanford Resnick, Esq. Resnick & Caffrey 300 Centerville Road, Suite 300W Warwick, RI 02886-0213

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. **DEBTOR'S NAME** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

1a. ORGANIZATION'S NAME <b>Bulldog Builders, LLC</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>15 Robertson Road</b>		CITY <b>Narragansett</b>	STATE <b>RI</b>	POSTAL CODE <b>02882</b>
			COUNTRY <b>USA</b>	

2. **DEBTOR'S NAME** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. **SECURED PARTY'S NAME (or NAME of ASSIGNOR or ASSIGNOR SECURED PARTY):** Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>BANKNEWPORT</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>184 John Clarke Road</b>		CITY <b>Middletown</b>	STATE <b>RI</b>	POSTAL CODE <b>02842</b>
				COUNTRY <b>USA</b>

4. **COLLATERAL:** This financing statement covers the following collateral:

**EQUIPMENT:** All of Debtor's presently owned and hereafter acquired machinery and equipment (excluding automotive equipment), furniture, fixtures, and all other tangible personal property of whatever kind or nature, together with all products thereof, and all substitutions, replacements, additions and accessions therefor or thereto, and all cash or non-cash proceeds of all the foregoing, including insurance proceeds (all of which is sometimes hereinafter referred to as "Equipment") located at 0 Bateman Avenue, Newport, RI, together with all business assets of Debtor. The record owner of the real estate on which the Equipment is located is Bulldog Builders, LLC.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a trust (see UCC1Ad, item 17 and instructions); <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input checked="" type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Loan <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessee <input type="checkbox"/> Consignor/Consignee <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailor <input type="checkbox"/> Licensee/Licensee	

8. **OPTIONAL FILER REFERENCE DATA:**  
**RHODE ISLAND SECRETARY OF STATE**

**"SCHEDULE A - CONTINUED"**  
**LEGAL DESCRIPTION**

All that certain lot or parcel of land, situate in the City of Newport, said County and State, and bounded and described as follows:

SOUTHERLY by Bateman Avenue, seventy five (75) feet;

WESTERLY by other land of this grantor, being Lot No. 4 on the hereinafter mentioned plat, one hundred twenty five and seven tenths (125.7) feet;

NORTHEERLY by other land of said grantor, being Lot No. 8 on said plat, fifty two (52) feet;

EASTERLY partly by land of Joseph R. Bouovino, et ux, being Lot No. 11 on said plat, and partly on land of Barbara M. Donahue, being Lot No. 10 on said plat, one hundred forty seven and seven tenths (147.7) feet, containing eight thousand four hundred and thirty (8,430) square feet of land;

BE ALL said measurements more or less, or however otherwise the same may be bounded or described.

BEING Lot No. 7 as shown on a plan entitled "Final Plan Morton Manor, Newport, Rhode Island of John Kerins and Florence L. Kerins, March 14, 1953" which said plat is recorded in the City Clerk's Office of the said City of Newport and for the purpose of reference and identification is hereby made a part hereof as if annexed hereto.

SAID premises are conveyed subject to the covenants, conditions, and restrictions mentioned and set forth in a certain instrument dated December 2, 1952 and recorded in the Land Evidence Records of said Newport in Volume 180 at Page 219, as amended by instruments dated July 1, 1954 and May 18, 1965, said amendments being recorded in the Land Evidence Records of said Newport in Volume 184 at Page 576 and Volume 213 at Page 459, respectively.