

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Frank A. Lombardi, Esquire (401) 726-1010
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p>Frank A. Lombardi, Esquire Goodman, Shapiro & Lombardi, LLC 14 Breakneck Hill Road, Suite 203 Lincoln, RI 02865</p> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME London House Condominium Association, Inc.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS c/o Image Property Management PO Box 889		CITY Cranston	STATE RI	POSTAL CODE 02920
			COUNTRY USA	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME Windsor Federal Savings and Loan its successors and/or assigns ATIMA				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS 250 Broad Street		CITY Windsor	STATE CT	POSTAL CODE 06095
			COUNTRY USA	

4. COLLATERAL: This financing statement covers the following collateral

See Attached Ex A - Financing Statement

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessee <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailee <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

EXHIBIT A TO FINANCING STATEMENT

DEBTOR: London House Condominium Association, Inc. aka London House Community Association, Inc.

SECURED PARTY: Windsor Federal Savings and Loan

This Financing Statement covers the following items of property:

(A) All of Debtor's future income from whatever sources, including, without limitation, all common charges, assessments, special assessments, late charges, fines, interest on past due common charges and penalties now or hereafter levied and assessed against or collected from the owners of units of the London House Condominium Association, Inc. aka London House Community Association, Inc., a condominium located in West Warwick, Rhode Island;

(B) Funds in Account No. 7 5 3 0 0 9 6 4 in Windsor Federal Savings and Loan **250 Broad Street, Windsor, CT 06095.**

Terms used herein shall have the following meaning:

"Condominium" means London House Condominium, a condominium created pursuant to the Rhode Island Condominium Act, Rhode Island General Laws, Section 34-36.1, et seq. by Declaration of Condominium recorded in the Office of the Records of Land Evidence for the Town of West Warwick, which Condominium is located in the Town of West Warwick, County of Providence, State of Rhode Island.

"Declaration" means the Declaration of Condominium for the Condominium recorded in Book 213, Page 149 of the West Warwick, State of Rhode Island, Office of the Records of Land Evidence, as heretofore, now or hereafter amended, including all exhibits and schedules thereto, including without limitation, the Bylaws of the Condominium.

Other terms used herein which are not defined herein shall have the meaning given to such terms in the Declaration.

All as set forth in a Security Agreement and Agreement and Absolute Assignment of Income dated October 18, 2017.