

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Savings Institute Bank & Trust 860-456-6596	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> Savings Institute Bank and Trust 803 Main Street, Willimantic, CT 06226 Attn: Credit Administration </div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b); use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME Kinsella Building Company, Inc.				
OR	1b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c MAILING ADDRESS 1678 East Main Road, Unit 14		CITY Portsmouth	STATE RI	POSTAL CODE 02871 COUNTRY USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b); use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME Savings Institute Bank and Trust				
OR	3b INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c MAILING ADDRESS 803 Main Street		CITY Willimantic	STATE CT	POSTAL CODE 06226 COUNTRY USA

4. COLLATERAL This financing statement covers the following collateral:

See Exhibits A & B attached.

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☒ Public Finance Transaction ☐ Manufactured Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

6b. Check only if applicable and check only one box:

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessor/Lessor ☐ Consignor/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

23764.10045

EXHIBIT A

All personal property of the Debtor respecting that certain parcel of land located at the address listed below and the structures and improvements now or hereafter thereon located, as more particularly described in Exhibit B attached hereto (the "Property"), together with: (i) all rights now or hereafter existing, belonging or pertaining thereto; (ii) the following categories of property as defined in Article 9 of the Uniform Commercial Code: goods (including inventory, equipment, fixtures, farm products, and any accessions thereto), instruments (including promissory notes), documents, accounts (including healthcare insurance receivables), chattel paper (whether tangible or electronic), deposit accounts, letter of credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, general intangibles (including payment intangibles and software), supporting obligations and any and all proceeds of any thereof, whether now owned or hereafter acquired, that are located on or used in connection with the Property and any records, substitutions, replacements, accessions, products and proceeds of any of the foregoing; (iii) all judgments, award of damages and settlements hereafter made as a result of or in lieu of any taking respecting the Property; (iv) all of the rights and benefits of Debtor under any present or future leases and agreements relating to the Property, or the use or occupancy thereof together with any extension or renewals thereof; and (v) all contracts, permits and licenses respecting the use, operation or maintenance of the Property.

Property address: 2623 East Main Road, Portsmouth, RI 02871

EXHIBIT B
LEGAL DESCRIPTION

All that certain lot or parcel of land together with buildings and improvements thereon situated in the Town of Portsmouth, County of Newport and State of Rhode Island, bounded and described as follows:

NORTHWESTERLY: on East Main Road a distance of sixty-seven and $\frac{5}{10}$ (67.5');

NORTHEASTERLY: on a right of way known as Carol Terrace a distance of eighty-four and $\frac{2}{10}$ (84.2');

SOUTHEASTERLY: by land now or formerly of Perry F. Chace et ux a distance of sixty-seven and $\frac{5}{10}$ (67.5') feet; and

SOUTHWESTERLY: by land now or formerly of Clements Properties, LLC a distance of eighty-four and $\frac{2}{10}$ (84.2') feet.

Be all said measurements more or less or however otherwise the same may be bounded or described.

BEING the same premises conveyed to this mortgagor by deed of John W. Corbishley, Jr., Trustee and Lori B. Corbishley, Trustees, dated December 12, 2017 and recorded herewith in the Land Evidence Records of the Town of Portsmouth.

2623 East Main Road, Portsmouth, RI 02871 – AP 34 AL 103