

**UCC FINANCING STATEMENT**

## FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                                                             |
| B E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                      |
| C SEND ACKNOWLEDGMENT TO (Name and Address)                                                                                                                                                               |
| <div style="border: 1px solid black; padding: 10px; min-height: 100px;"> Savings Institute Bank and Trust Company<br/> 803 Main Street<br/> Willimantic, CT 06226<br/> Attn: Credit Administration </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                                        |                        |                               |                             |                       |
|--------------------------------------------------------|------------------------|-------------------------------|-----------------------------|-----------------------|
| 1a ORGANIZATION'S NAME<br><b>BRS Construction, LLC</b> |                        |                               |                             |                       |
| OR 1b INDIVIDUAL'S SURNAME                             | FIRST PERSONAL NAME    | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |                       |
| 1c MAILING ADDRESS<br><b>33 East Bowrey Street</b>     | CITY<br><b>Newport</b> | STATE<br><b>RI</b>            | POSTAL CODE<br><b>02840</b> | COUNTRY<br><b>USA</b> |

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                            |                     |                               |             |         |
|----------------------------|---------------------|-------------------------------|-------------|---------|
| 2a ORGANIZATION'S NAME     |                     |                               |             |         |
| OR 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| 2c MAILING ADDRESS         | CITY                | STATE                         | POSTAL CODE | COUNTRY |

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                                                           |                            |                               |                             |                       |
|---------------------------------------------------------------------------|----------------------------|-------------------------------|-----------------------------|-----------------------|
| 3a ORGANIZATION'S NAME<br><b>Savings Institute Bank and Trust Company</b> |                            |                               |                             |                       |
| OR 3b INDIVIDUAL'S SURNAME                                                | FIRST PERSONAL NAME        | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                      |                       |
| 3c MAILING ADDRESS<br><b>803 Main Street</b>                              | CITY<br><b>Willimantic</b> | STATE<br><b>CT</b>            | POSTAL CODE<br><b>06226</b> | COUNTRY<br><b>USA</b> |

4 COLLATERAL This financing statement covers the following collateral:

All of Debtor's present and future right, title and interest in and to any and all of Debtor's assets and personal property, whether now existing or hereafter created, including, without limitation, all Inventory and Goods, all Accounts (including Health Care Insurance Receivables), all Instruments (including Promissory Notes, Documents and Chattel Paper), all Deposit Accounts, Letter of Credit Rights, all Equipment (including any Accessions thereto), all Chattel Paper (whether tangible or electronic), all Farm Products and Fixtures, all General Intangibles (including Payment Intangibles and Software), all Investment Property, all Commercial Tort Claims, together, in each instance, with any Supporting Obligations related thereto and all renewals, substitutions, replacements, additions, accessories, rental payments, products and Proceeds (including, without limitation, insurance proceeds) thereof.

5 Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a Check only if applicable and check only one box:

6b Check only if applicable and check only one box:

☐ Public Finance Transaction ☐ Manufactured Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

7 ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8 OPTIONAL FILER REFERENCE DATA