

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br>CSC 1-800-858-5294                                                                                          |  |
| B E-MAIL CONTACT AT FILER (optional)<br>SPRFiling@cscglobal.com                                                                                              |  |
| C. SEND ACKNOWLEDGMENT TO (Name and Address)<br>1584 84042<br>CSC<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703<br>Filed In Rhode Island<br>(S.O.S.) |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                                                 |                         |                     |                               |                                        |
|-------------------------------------------------|-------------------------|---------------------|-------------------------------|----------------------------------------|
| 1a ORGANIZATION'S NAME Miracle Auto Sales, Inc. |                         |                     |                               |                                        |
| OR                                              | 1b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                                 |
| 1c MAILING ADDRESS                              | 580 Reservoir Ave.      | CITY<br>Cranston    | STATE<br>RI                   | POSTAL CODE<br>02910<br>COUNTRY<br>USA |

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                        |                         |                     |                               |                        |
|------------------------|-------------------------|---------------------|-------------------------------|------------------------|
| 2a ORGANIZATION'S NAME |                         |                     |                               |                        |
| OR                     | 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                 |
| 2c MAILING ADDRESS     |                         | CITY                | STATE                         | POSTAL CODE<br>COUNTRY |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

|                                    |                           |                     |                               |                                        |
|------------------------------------|---------------------------|---------------------|-------------------------------|----------------------------------------|
| 3a ORGANIZATION'S NAME ACV Capital |                           |                     |                               |                                        |
| OR                                 | 3b INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX                                 |
| 3c MAILING ADDRESS                 | 640 Ellicott St Mailbox 2 | CITY<br>Buffalo     | STATE<br>NY                   | POSTAL CODE<br>14203<br>COUNTRY<br>USA |

4. COLLATERAL This financing statement covers the following collateral:

|                                                                                                                                                                                                                                                         |                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative      |                                                                                                                                                          |
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility            | 6b. Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor |                                                                                                                                                          |
| 8. OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                        |                                                                                                                                                          |

1584 84042