| Ξ        | · · · · · · · · · · · · · · · · · · ·   |              |   |  |                               |                             |              |                   |
|----------|---|--------------|---|--|-------------------------------|-----------------------------|--------------|-------------------|
|          |   |              |   |  |                               |                             |              |                   |
|          | C FINANCING STATEMENT AMENDM  | ENT          |   |  |                               |                             |              |                   |
|          | OW INSTRUCTIONS   |              |   |  |                               |                             |              |                   |
|          | AME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141   |              |   |  |                               |                             |              |                   |
|          | -MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluv  | ver.com      |   |  |                               |                             |              |                   |
| C. S     | END ACKNOWLEDGMENT TO: (Name and Address) 1795  | 6 - RED      |   |  |                               |                             |              |                   |
|          | Lien Solutions P.O. Box 29071   | 8532         | 116   |  |                               |                             |              |                   |
|          | Glendale, CA 91209-9071   | IRI          |   |  |                               |                             |              |                   |
| ΙL       | — File with Constant of State DI  |              |   | THE ABOVE O  | DACE 10 E/                    | OR FILING OFFIC             | EIICE        | ONLY              |
| 1a. II   | File with: Secretary of State, RI   |              |   | THE ABOVE SI   |                               |                             |              |                   |
| 200      | 907479200 5/12/2009 SS RI   |              |   | (or recorded) in the RI<br>Filer <u>attach</u> Amendment |                               |                             | Debtor's     | s name in item 13 |
| 2.       | TERMINATION: Effectiveness of the Financing Statement identifice<br>Statement   | d above i    | s terminated with   | respect to the security interes                          | t(s) of Secure                | ed Party authorizing t      | his Tem      | nination          |
| 3. [_    | ASSIGNMENT (fulf or partial): Provide name of Assignee in item 7 For partial assignment, complete items 7 and 9 and also indicate |              |   | signee in item 7c <u>and</u> name c                      | f Assignor in                 | item 9                      |              |                   |
| 4 🗵      | CONTINUATION: Effectiveness of the Financing Statement identi-<br>continued for the additional period provided by applicable law  | fied above   | with respect to th  | ne security interest(s) of Security                      | red Party aut                 | honzing this Continua       | ition Sta    | itement is        |
| 5.       | PARTY INFORMATION CHANGE:   |              |   |  |                               |                             |              |                   |
|          | neck <u>one</u> of these two boxes ATD visions of these two boxes ATD visions of these two boxes.                                 |              | of these three boxe<br>GE name and/or at<br>a or 6b, and dem 7: | fdress: CompleteADD r                                    | name Comple<br>7b, and item 7 |                             |              | Sive record name  |
|          | IRRENT RECORD INFORMATION: Complete for Party Information   | =            | <del></del> -   |  | ro, <u>pro</u> nem r          | <u> </u>                    |              | 111 (48 (41 (42   |
| ſ        | GA ORGANIZATION'S NAME<br>ROLAND M. BOUCHER APARTMENTS, INC.  |              |   | •  |                               |                             |              |                   |
| OR       | 66 INDIVIDUAL'S SURNAME   |              | FIRST PERSONA   | I NAME   | ОПОСА                         | NAL NAME(S)/INITIAL(S       | 3            | SUFFIX            |
|          |   |              |   |  |                               |                             | •            |                   |
| 7. C     | HANGED OR ADDED INFORMATION: Complete for Assignment of Perty In  | formation Ch | ange - provide only o   | ng name (7a or 7b) (use exact fu'l na                    | me, do not omit.              | modify, or abbreviate any p | art of the ( | Debtor's nume)    |
|          | 7a, ORGANIZATION'S NAME   |              |   |  |                               |                             |              |                   |
| OR       | 75 INDIVIDUAL'S SURNAME   |              |   |  |                               |                             |              |                   |
|          | INDIVIDUAL'S FIRST PERSONAL NAME  |              |   |  |                               |                             |              | <del> </del>      |
|          |   |              |   |  |                               |                             |              |                   |
|          | INDIVIDUAL'S ADDITIONAL NAME(SYMITIAL(S)  |              |   |  |                               |                             |              | SUFFIX            |
| 70.1     | MILING ADDRESS  |              | Tair  | <del></del>  | LSTATE                        | POSTAL CODE                 |              | COUNTRY           |
| -        |   |              |   |  |                               |                             |              |                   |
| 8        | COLLATERAL CHANGE Also check one of these four boxes  | : ADI        | O collateral  | DELETE collateral  | RESTATE                       | covered collateral          | ∐ A:         | SSIGN collateral  |
|          | Indicate collateral   |              |   |  |                               |                             |              |                   |
|          |   |              |   |  |                               |                             |              |                   |
|          |   |              |   |  |                               |                             |              |                   |
|          |   |              |   |  |                               |                             |              |                   |
|          |   |              |   |  |                               |                             |              |                   |
| <u> </u> | AME OF SECURED PARTY OF RECORD AUTHORIZING  | THIS AMI     | ENDMENT Pro   | wide anly one name (9a or 9b                             | \ (name of As                 | signor of this is an As     | sion men     |                   |
|          | his is an Amendment authorized by a DEBTOR, check here 🔃 an   |              | name of authorizin  | · —  | , (                           |                             | - 3          |                   |
|          | 93 ORGANIZATION'S NAME<br>SECRETARY OF HOUSING AND URBAN DEV  | ELOPN        | MENT  |  |                               |                             |              |                   |
| OR       | 9b. INDIVIDUAL'S SURNAME  | <u> </u>     | FIRST PERSONA   | T NAME   | ADOITIO                       | NAL NAME(SYINITIAL(S        | 5)           | SUFFIX            |
| 10.0     | PTIONAL FILER REFERENCE DATA: Debtor Name: ROLA   | NDM B        | L<br>OUCHER APA   | ARTMENTS, INC.   |                               |                             |              | <u></u>           |
|          | 32116 GINNIE MAE  | 5            |   |  |                               | 080004295                   |              |                   |

RI SOS Filing Number: 201920753560 Date: 2/14/2019 11:00:00 AM

## **UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

| FOL   | LOW INSTRUCTIONS  |                                      |                        |  |                                |                   |
|---|---|--------------------------------------|------------------------|--|--------------------------------|-------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 200907479200 5/12/2009 SS RI |   |                                      |                        |  |                                |                   |
| 12.   | NAME OF PARTY AUTHORIZING THIS AMENDMENT. Same as item 9 on A   | Amendment for                        | n                      |  |                                |                   |
|   | 12% ORGANIZATION'S NAME<br>SECRETARY OF HOUSING AND URBAN DEVELOP   | MENT                                 |                        |  |                                |                   |
|   | OLONE THE OLONE |                                      | <del></del>            |  |                                |                   |
| OR  | 126 INDIVIDUAL'S SURNAME  |                                      |                        |  |                                |                   |
|   | FIRST PERSONAL NAME   |                                      |                        |  |                                |                   |
|   | ADDITIONAL NAME(SYNITIAL(S)   |                                      | SUFFIX                 | <b>515 12015</b>                               |                                | C 0111 V          |
| _   |   | 4                                    |                        |  | SPACE IS FOR FILING OFFICE US  |                   |
| 13,   | Name of DEBTOR on related financing statement (Name of a current Debtor<br>one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or  | r of record requir<br>abbreviate any | part of the Debi       | purposes only in son<br>(or's name); see instr | uctions if name does not fit   | 13). Provide only |
|   | 133, ORGANIZATIONS NAME<br>ROLAND M. BOUCHER APARTMENTS, INC.   |                                      |                        |  |                                | -                 |
| OR  | 136. INDIVIDUAL'S SURNAME   | FIRST PERS                           | ONAL NAME              |  | ADDITIONAL NAME(SYNITIAL(S)    | SUFFIX            |
| Del   | ADDITIONAL SPACE FOR ITEM 8 (Collateral):<br>stor Name and Address:<br>LAND M. BOUCHER APARTMENTS, INC 861 A BROAD ST   | T. , PROVIDE                         | NCE, RI 02             | 907  |                                |                   |
| SE  | ured Party Name and Address:<br>CRETARY OF HOUSING AND URBAN DEVELOPMENT - 200<br>D MORTGAGE CAPITAL, INC., AN OHIO CORPORATION - 1   | 0 NORTH HIC<br>TWO MIRANC            | GH STREET<br>DVA PLACE | , COLUMBUS, C                                  | OH 43215<br>COLUMBUS, OH 43215 |                   |
|   | RED MORTGAGE CAPITAL, INC., AN OHIO CORPORATION   |                                      |                        |  |                                |                   |
| ٠,٠   | ale Montonel of a fine, me, me of the control of  |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
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|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
| 15.   | This FINANCING STATEMENT AMENDMENT.   | -                                    | 17. Descrip            | Rion of real estate:                           |                                |                   |
|   |   | ed as a fixture fili                 | ng                     |  |                                |                   |
|   | Name and address of a RECORD OWNER of real estate described in item 1<br>(if Debtor does not have a record interest):   | 17                                   |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      | 1                      |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
|   |   |                                      |                        |  |                                |                   |
| _   |   |                                      |                        |  |                                |                   |
| 18  | MISCELLANEOUS: 68532116-RI-0 17956 - RED MORTGAGE CAPITAL SEC   | CRETARY OF HO                        | JSING AND              | File with: Secretary of                        | State, RI GINNIE MAE 080004295 |                   |