

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **DAWN ROUSE**

*Email Contact at Filer:* **NINA.VENEKLASE@GFS.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **GORDON FOOD SERVICE, INC.**

*Mailing Address:* **PO BOX 2244**

*City, State Zip Country:* **GRAND RAPIDS, MI 49501 USA**

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## DEBTOR INFORMATION

*Org. Name:* **DAVENPORT'S FAMILY RESTAURANT, INC.**

*Mailing Address:* **1925 PAWTUCKET AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

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## SECURED PARTY INFORMATION

*Org. Name:* **PERKINS PAPER, LLC**

*Mailing Address:* **PO BOX 2244**

*City, State Zip Country:* **GRAND RAPIDS, MI 49501 USA**

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## TRANSACTION TYPE: STANDARD

**ALTERNATIVE DESIGNATION: LESSEE-LESSOR**

**CUSTOMER REFERENCE: 100088418-23**

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## COLLATERAL

A CERTAIN DISH MACHINE DESCRIBED AS ADS, MODEL NUMBER ADC44H-RL AND BEARING SERIAL NUMBER RH14586 (THE "EQUIPMENT") INCLUDING ALL ATTACHMENTS AND APPARATUS AND ANY MODIFICATIONS, ADDITIONS, REPLACEMENTS AND SUBSTITUTIONS THEREOF THAT IS THE SUBJECT OF A CERTAIN DISH MACHINE LEASE AGREEMENT DATED JANUARY 23M 2019 BETWEEN THE SECURED PARTY, AS LESSOR, AND DEBTOR, AS LESSEE. SECURED PARTY AND DEBTOR HAVE ENTERED INTO A VALID LESSOR-LESSEE RELATIONSHIP, WITH SECURED PARTY RETAINING TITLE AND OWNERSHIP OF THE EQUIPMENT AND THIS FILING IS FOR NOTICE PURPOSE ONLY.