

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                             |                               |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                             |                               |             |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                             |                               |             |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                             |                               |             |
| <div style="border: 1px solid black; padding: 5px; margin: 0 auto; width: 80%;"> <b>Rhode Island Housing and Mortgage Finance Corporation</b><br/> <b>44 Washington Street</b><br/> <b>Providence, RI 02903</b><br/> <b>Attn: Legal Department</b> </div>                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                             |                               |             |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                             |                               |             |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>200401334050</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: <u>Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13 |                               |             |
| 2. <input type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                             |                               |             |
| 3. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                             |                               |             |
| 4. <input checked="" type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                             |                               |             |
| 5. <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b><br>Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor <u>or</u> <input type="checkbox"/> Secured Party of record<br>AND Check <u>one</u> of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c<br><input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c<br><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |  |                                                                                                                                                                                                                             |                               |             |
| 6. <b>CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                             |                               |             |
| 6a. ORGANIZATION'S NAME<br><b>Smith Hill Visions Limited Partnership</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                             |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                             |                               |             |
| 6b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FIRST PERSONAL NAME                                                                                                                                                                                                         | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 7. <b>CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name:                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                             |                               |             |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                             |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                             |                               |             |
| 7b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                             |                               |             |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                             |                               |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                             |                               |             |
| SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                             |                               |             |
| 7c. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | CITY                                                                                                                                                                                                                        | STATE                         | POSTAL CODE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                             |                               | COUNTRY     |
| 8. <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                             |                               |             |
| 9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                             |                               |             |
| 9a. ORGANIZATION'S NAME<br><b>Rhode Island Housing and Mortgage Finance Corporation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                             |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                             |                               |             |
| 9b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | FIRST PERSONAL NAME                                                                                                                                                                                                         | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 10. <b>OPTIONAL FILER REFERENCE DATA:</b><br><b>RIH #4050000717</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                             |                               |             |