

## UCC FINANCING STATEMENT AMENDMENT

## FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                      |  |  |                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------|--|
| <b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b><br>Phone: (800) 331-3282 Fax: (818) 662-4141                                                                                                                                                                                                                                                               |  |  |                                                      |  |
| <b>B. E-MAIL CONTACT AT FILER (optional)</b><br>CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com                                                                                                                                                                                                                                                                 |  |  |                                                      |  |
| <b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> 7995 - WEBSTER BANK<br><div style="display: flex; justify-content: space-between; align-items: flex-start; padding: 10px;"><div style="width: 45%;"><p>Lien Solutions<br/>P.O. Box 29071<br/>Glendale, CA 91209-9071</p></div><div style="width: 45%; text-align: center;"><p>70130643<br/>RIRI</p></div></div> |  |  |                                                      |  |
| File with: Secretary of State, RI                                                                                                                                                                                                                                                                                                                                    |  |  | <b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b> |  |

**1a. INITIAL FINANCING STATEMENT FILE NUMBER**  
201109918630 5/17/2011 SS RI

**1b.** ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
File: gldh Amendment Addendum (Form UCC3Aa) and provide Debtor's name in item 13

**2.** ☐ **TERMINATION** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

**3.** ☐ **ASSIGNMENT** (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

**4.** ☐ **CONTINUATION** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

**5.** ☒ **PARTY INFORMATION CHANGE**  
Check one of these two boxes: ☒ Debtor or ☐ Secured Party of record  
AND Check one of these three boxes to:  
☒ CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c  
☐ ADD name. Complete item 7a or 7b and item 7c  
☐ DELETE name. Give record name to be deleted in item 6a or 6b

**6. CURRENT RECORD INFORMATION** Complete for Party Information Change - provide only one name (6a or 6b)

|                                                       |                            |                                      |               |
|-------------------------------------------------------|----------------------------|--------------------------------------|---------------|
| <b>6a. ORGANIZATION'S NAME</b><br>WHITE & KELLY, P.C. |                            |                                      |               |
| <b>OR</b><br><b>6b. INDIVIDUAL'S SURNAME</b>          | <b>FIRST PERSONAL NAME</b> | <b>ADDITIONAL NAME(S)/INITIAL(S)</b> | <b>SUFFIX</b> |

**7. CHANGED OR ADDED INFORMATION.** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

|                                                            |                                         |  |               |
|------------------------------------------------------------|-----------------------------------------|--|---------------|
| <b>7a. ORGANIZATION'S NAME</b><br>WHITE & ASSOCIATES, P.C. |                                         |  |               |
| <b>OR</b><br><b>7b. INDIVIDUAL'S SURNAME</b>               | <b>INDIVIDUAL'S FIRST PERSONAL NAME</b> |  |               |
| <b>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</b>          |                                         |  | <b>SUFFIX</b> |

|                                                                |                           |                    |                             |                       |
|----------------------------------------------------------------|---------------------------|--------------------|-----------------------------|-----------------------|
| <b>7c. MAILING ADDRESS</b><br>155 WESTMINSTER STREET 7TH FLOOR | <b>CITY</b><br>PROVIDENCE | <b>STATE</b><br>RI | <b>POSTAL CODE</b><br>02903 | <b>COUNTRY</b><br>USA |
|----------------------------------------------------------------|---------------------------|--------------------|-----------------------------|-----------------------|

**8.** ☐ **COLLATERAL CHANGE** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral  
Indicate collateral:

**9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

|                                                      |                            |                                      |               |
|------------------------------------------------------|----------------------------|--------------------------------------|---------------|
| <b>9a. ORGANIZATION'S NAME</b><br>Webster Bank, N.A. |                            |                                      |               |
| <b>OR</b><br><b>9b. INDIVIDUAL'S SURNAME</b>         | <b>FIRST PERSONAL NAME</b> | <b>ADDITIONAL NAME(S)/INITIAL(S)</b> | <b>SUFFIX</b> |

**10. OPTIONAL FILER REFERENCE DATA** Debtor Name: WHITE & ASSOCIATES, P.C.  
70130643 7995 4/50290306

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

Webster Bank, N.A.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13); Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

WHITE & KELLY, P.C.

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S) INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)

Debtor Name and Address:

WHITE & ASSOCIATES, P.C. - 155 WESTMINSTER STREET 7TH FLOOR, PROVIDENCE, RI 02903

Secured Party Name and Address

Webster Bank, N.A. - 436 Slater Road NB 145, New Britain, CT 06053

15. THIS FINANCING STATEMENT AMENDMENT

☐ covers timber to be cut ☐ covers as-extracted collateral ☐ is filed as a fixture filing

17. Description of real estate

16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest)