

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C SEND ACKNOWLEDGMENT TO: (Name and Address) 1663 74066 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 filingacks@cscinfo.com Filed In: Rhode Island (S.O.S.)	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 1C of the Financing Statement Addendum (Form UCC1Ad);

1a ORGANIZATION'S NAME Quicket's, Inc.				
OR	1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c MAILING ADDRESS	285 George Washington Hwy	CITY Smithfield	STATE RI	POSTAL CODE 02917
				COUNTRY USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad);

2a ORGANIZATION'S NAME				
OR	2b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE or ASSIGNOR SECURED PARTY) Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME Navitas Credit Corp.				
OR	3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c MAILING ADDRESS	201 Executive Center Drive, Suite 100	CITY Columbia	STATE SC	POSTAL CODE 29210
				COUNTRY USA

4. COLLATERAL This financing statement covers the following collateral:
All equipment and other personal property listed in Equipment Schedule A attached hereto, which is hereby incorporated by reference herein ("Equipment"), and all replacements, replacement parts, accessions and attachments now or hereafter made a part of any of the Equipment, and all cash and non-cash proceeds, general intangibles, accounts and chattel paper arising out of any of the foregoing.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Borrower <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA	

1663 74066



SCHEDULE A
AGREEMENT NO. 40586396

This Schedule "A" is to be attached to and become part of Equipment Finance Agreement #40586396 dated June 20, 2019, between as ("Debtor") QUICKET'S, INC. and ("Creditor") PETROLEUM CREDIT CORPORATION D/B/A/ PATRIOT CAPITAL

SUPPLIER – DESCRIPTION OF THE EQUIPMENT

EQUIPMENT LOCATION: 285 GEORGE WASHINGTON HWY, SMITHFIELD, RI 02917

SUPPLIER: JOHN W KENNEDY COMPANY 990 WATERMAN AVE, EAST PROVIDENCE, RI 02914
(Reference JOHN W KENNEDY COMPANY QUOTE #S1603921, DATED 06/17/19)


- 2 – GILBARCO ENCORE 3+0 DISPENSER
- 1 – GILBARCO ENCORE 3+1 DISPENSER
- 3 – GILBARCO ENCORE SHELL SPEC 93"X32" NITRO VALANCE
- 1 – SHELL NITRO SPEC 1-10 NUMBER KIT
- 3 – GILBARCO HIGH HOSE PUMP/DISPENSER
- 6 – OPW COMPLETE DECOMMISSIONING KIT
- 2 – OPW DIESEL HOSE KIT
- 1 – GILBARCO PASSPORT PX60 COMBO UPGRADE
- 1 – GILBARCO PASSPORT ENHANCED DISPENSER HUB
- 1 – CISCO 10/100 BUILT-IN 4-PORT FAST ETHERNET SWITCH
- 1 – GILBARCO PASSPORT UPGRADE
- 3 – GAP "WARNING NO SMOKING SELF SERVICE ISLAND" DECAL
- 6 – GAP "CONTAINS 10% ETHANOL" DECAL

SUPPLIER: RHODE ISLAND HYDRAULICS CO., INC. 1500 TEN ROD RD, NORTH KINGSTOWN, RI 02852
(Reference RHODE ISLAND HYDRAULICS CO., INC. QUOTE #N/A DATED 06/14/19)

REMOVAL, REPAIR, INSTALL, ASSIST

VERIFICATION

This Equipment Schedule A is hereby verified as correct by the undersigned, who acknowledges receipt of a copy. The date of this Agreement set forth on page 1 above shall be for identification purposes only and shall not be construed to imply that this Agreement was executed on any date other than the respective dates of the acknowledgments of the parties."

DEBTOR: QUICKET'S, INC.
X: 
SIGNATURE: JOSEPH ACCARDI
PRESIDENT
TITLE:
6-24-19
DATE:

NOTE: SIGNER OF THIS ADDENDUM MUST BE SAME AS ON FRONT OF AGREEMENT.