

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **JO-ANN LAWSON**

*Email Contact at Filer:* **JLAWSON@BRCSM.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **BRENNAN, RECUPERO, CASCIONE, SCUNGIO & McALLISTER, LLP/LISA M. KRESGE, ESQ.**

*Mailing Address:* **362 BROADWAY**

*City, State Zip Country:* **PROVIDENCE, RI 02909 USA**

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## DEBTOR INFORMATION

*Org. Name:* **ENGLISH GARDENS REALTY, LLC**

*Mailing Address:* **210 TAUNTON AVENUE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

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## SECURED PARTY INFORMATION

*Org. Name:* **NAVIGANT CREDIT UNION**

*Mailing Address:* **1005 DOUGLAS PIKE ATTN: BUSINESS MEM. LENDING**

*City, State Zip Country:* **SMITHFIELD, RI 02917 USA**

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## TRANSACTION TYPE: STANDARD

**CUSTOMER REFERENCE: P192106**

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## COLLATERAL

ALL OF THE FOLLOWING NOW OR HEREAFTER LOCATED AT, USED AT, ARISING OUT OF, OR OTHERWISE RELATED TO REAL ESTATE COMMONLY KNOWN AS 210 TAUNTON AVENUE, EAST PROVIDENCE, RI 02914 (THE "PROPERTY"), AND ALL PROCEEDS AND PRODUCTS THEREOF: (A) ALL ACCOUNTS, LEASES, SUBLEASES, TENANCIES AND OTHER AGREEMENTS, TOGETHER WITH ALL RENEWALS OR EXTENSIONS THEREOF, AND ALL SUBSTITUTIONS THEREFOR, (B) ALL RENTS AND OTHER PAYMENTS OR ACCOUNTS DUE AS THE RESULT OF ANY USE, POSSESSION OR OCCUPANCY OF ANY PORTION OF THE PROPERTY, AND/OR AS THE RESULT OF ANY SERVICES OR AMENITIES PROVIDED AT THE PROPERTY, (C) ALL SUPPORTING OBLIGATIONS AND COLLATERAL FOR ANY OF THE FOREGOING, (D) ALL INVENTORY, EQUIPMENT, FIXTURES, OIL, GAS AND OTHER MINERAL RIGHTS, AND WATER RIGHTS, (E) ALL PLANS AND SPECIFICATIONS, DRAWINGS, REPORTS, STUDIES, LICENSES, PERMITS, APPROVALS AND CONTRACTS, AND (F) ALL BOOKS AND RECORDS RELATING TO ANY OF THE FOREGOING.