

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **JENNIFER S. MALLOY**

*Email Contact at Filer:* **JMALLOY@LISASOUSA.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **LISA & SOUSA, LTD.**

*Mailing Address:* **5 BENEFIT STREET**

*City, State Zip Country:* **PROVIDENCE, RI 02904 USA**

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## DEBTOR INFORMATION

*Org. Name:* **ASIA GRILLE GC LLC**

*Mailing Address:* **100 HILLSIDE AVENUE, GARDEN CITY**

*City, State Zip Country:* **CRANSTON, RI 02920 USA**

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## SECURED PARTY INFORMATION

*Last Name (i.e. Family Name or Surname):* **MARTIN** *First Name:* **KENNETH** *Middle Name:* **B.**

*Mailing Address:* **8 JASON DRIVE**

*City, State Zip Country:* **LINCOLN, RI 02865 USA**

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## TRANSACTION TYPE: STANDARD

**CUSTOMER REFERENCE: #17772-MARTIN, KENNETH**

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## COLLATERAL

SEE ATTACHED EXHIBIT "A"

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Asia Grille GC LLC

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

Martin

FIRST PERSONAL NAME

Kenneth

ADDITIONAL NAME(S)/INITIAL(S)

B.

SUFFIX

11c. MAILING ADDRESS

8 Jason Drive

CITY

Lincoln

STATE

RI

POSTAL CODE

02860

COUNTRY

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

See Attached Exhibit "A"

13. ☐ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut

☐ covers as-extracted collateral

☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

**EXHIBIT A**

**DEBTOR:**

ASIA GRILLE GC LLC

**SECURED PARTY:**

KENNETH B. MARTIN  
8 Jason Drive  
Lincoln, Rhode Island 02865

(A) All fixtures and personal property of every kind and nature including all accounts (including health-care-insurance receivables), goods (including inventory and equipment), documents (including, if applicable, electronic documents), instruments, promissory operating agreements, chattel paper (whether tangible or electronic), letters of credit, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), securities and all other investment property, general intangibles (including all payment intangibles), money, deposit accounts, and any other contract rights or rights to the payment of money; and

(B) All proceeds and products of each of the foregoing, all books and records relating to the foregoing, all supporting obligations related thereto, and all accessions to, substitutions and replacements for, and rents, profits and products of, each of the foregoing, and any and all Proceeds of any insurance, indemnity, warranty or guaranty payable to the Grantor from time to time with respect to any of the foregoing.