

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                   |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>A NAME &amp; PHONE OF CONTACT AT FILER (optional):</b><br>CSC 1-800-858-5294                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                   |  |  |
| <b>B E-MAIL CONTACT AT FILER (optional):</b><br>SPRFiling@cscglobal.com                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                   |  |  |
| <b>C SEND ACKNOWLEDGMENT TO (Name and Address):</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">         1695 50717<br/>         CSC<br/>         801 Adlai Stevenson Drive<br/>         Springfield, IL 62703       </div> <div style="width: 35%; text-align: right;">         Filed in: Rhode Island<br/>         (S.O.S.)       </div> </div>                                                                                                                               |  |                                                                                                                                                                                                                                   |  |  |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                   |  |  |
| <b>1a INITIAL FINANCING STATEMENT FILE NUMBER</b><br>201514761900 02/05/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | <b>1b</b> <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the RLA, STATE RECORDS (For each Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13) |  |  |
| <b>2</b> <input type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                   |  |  |
| <b>3</b> <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                   |  |  |
| <b>4</b> <input checked="" type="checkbox"/> <b>CONTINUATION</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                   |  |  |
| <b>5</b> <input type="checkbox"/> <b>PARTY INFORMATION CHANGE</b><br>Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. <b>AND</b> Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address. Complete item 6a or 6b and item 7a or 7b and item 7c. <input type="checkbox"/> ADD name. Complete item 7a or 7b and item 7c. <input type="checkbox"/> DELETE name. Give record name to be deleted in item 6a or 6b. |  |                                                                                                                                                                                                                                   |  |  |
| <b>6 CURRENT RECORD INFORMATION</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                   |  |  |
| 6a ORGANIZATION'S NAME Professional Ambulance, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                   |  |  |
| OR 6b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S) INITIAL(S) SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                   |  |  |
| <b>7 CHANGED OR ADDED INFORMATION</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name.                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                   |  |  |
| 7a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                   |  |  |
| OR 7b INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S) SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                   |  |  |
| 7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                   |  |  |
| <b>8</b> <input type="checkbox"/> <b>COLLATERAL CHANGE</b> Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral. Indicate collateral.                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                   |  |  |
| <b>9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor if this is an Assignment). If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor.                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                   |  |  |
| 9a ORGANIZATION'S NAME Citizens Bank, N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                   |  |  |
| OR 9b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S) INITIAL(S) SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                   |  |  |
| <b>10 OPTIONAL FILER REFERENCE DATA</b> Debtor: Professional Ambulance, LLC 1695 50717                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                   |  |  |