

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br>CSC 1-800-858-5294                                                                                            |  |
| B E-MAIL CONTACT AT FILER (optional)<br>SPRFiling@cscglobal.com                                                                                                |  |
| C SEND ACKNOWLEDGMENT TO (Name and Address)<br><br>1699 07897<br>CSC<br>801 Adlai Stevenson Drive<br>Springfield, IL 62703<br><br>Filed In: Rhode Island (SOS) |  |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE NUMBER  
201514800230 02/19/2015

1b ☐ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
File Amendment Addendum (Form JCC3Ad) and provide Debtor's name in item 13

- 2 ☐ **TERMINATION** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement
- 3 ☐ **ASSIGNMENT** (full or partial) Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8
- 4 ☒ **CONTINUATION** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

- 5 ☐ **PARTY INFORMATION CHANGE**  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record  
AND Check one of these three boxes to:  
☐ CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c  
☐ ADD name. Complete item 7a or 7b, and item 7c  
☐ DELETE name. Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION** Complete for Party Information Change - provide only one name (6a or 6b):

6a ORGANIZATION'S NAME P & S Electrical Enterprises, Inc.

OR

|                         |                     |                               |        |
|-------------------------|---------------------|-------------------------------|--------|
| 6b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|-------------------------|---------------------|-------------------------------|--------|

7. **CHANGED OR ADDED INFORMATION** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name, do not omit, modify or abbreviate any part of the Debtor's name)

7a ORGANIZATION'S NAME

OR

7b INDIVIDUAL'S SURNAME

|                                  |                               |        |
|----------------------------------|-------------------------------|--------|
| INDIVIDUAL'S FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|----------------------------------|-------------------------------|--------|

|                    |      |       |             |                |
|--------------------|------|-------|-------------|----------------|
| 7c MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY<br>USA |
|--------------------|------|-------|-------------|----------------|

- 8 ☐ **COLLATERAL CHANGE** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RE-STATE covered collateral ☐ ASSIGN collateral  
Indicate collateral

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a ORGANIZATION'S NAME Citizens Bank, N.A.

OR

|                         |                     |                               |        |
|-------------------------|---------------------|-------------------------------|--------|
| 9b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|-------------------------|---------------------|-------------------------------|--------|

10. **OPTIONAL FILER REFERENCE DATA** Debtor: P & S Electrical Enterprises, Inc.

1699 07897