

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **JESSICA**

*Email Contact at Filer:* **JDOMINGUEZ@BLAISLAW.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **BLAIS CUNNINGHAM & CROWE CHESTER, LLP**

*Mailing Address:* **150 MAIN STREET**

*City, State Zip Country:* **PAWTUCKET, RI 02860 USA**

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## DEBTOR INFORMATION

*Org. Name:* **ENDLESS SUMMER, LLC**

*Mailing Address:* **20 SAGAMORE RD**

*City, State Zip Country:* **CRANSTON, RI 02920 USA**

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## SECURED PARTY INFORMATION

*Org. Name:* **WEBSTER BANK NA**

*Mailing Address:* **50 KENNEDY PLAZA, ST E1100**

*City, State Zip Country:* **PROVIDENCE, RI 02903 USA**

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## TRANSACTION TYPE: STANDARD

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## COLLATERAL

1150 NEW LONDON AVE

## EXHIBIT A TO SECOND UCC-1 FINANCING STATEMENT

Debtor:

Endless Summer, LLC  
20 Sagamore Road  
Cranston, Rhode Island 02920

Secured Party:

Webster Bank, National Association  
50 Kennedy Plaza-Suite 1100  
Providence, RI 02903

The following terms shall have the following meanings:

**FIXTURES, MACHINERY AND EQUIPMENT:** All fixtures of every kind and nature whatsoever, now or hereafter located in, upon or about the real estate located at 1150 New London Avenue, Cranston, Rhode Island, as more particularly described on Exhibit B attached hereto and incorporated herein by reference (the "Premises"), or any part thereof, and used or usable in connection with any present or future occupancy or operation of the Premises, and all renewals and replacements thereof and additions, substitutions and accessions thereto (the "Fixtures"). The Fixtures shall be deemed to include, but without limiting the generality of the foregoing, all heating, lighting, laundry, incineration and power equipment, engines, pipes, pumps, tanks, motors, dynamos, boilers, fuel, conduits, switchboards, plumbing, lifting, refrigerating, ventilating, and communications apparatus, sprinkler system and other fire prevention and fire extinguishing apparatus, air cooling and air conditioning apparatus, elevators, escalators, shades, blinds, awnings, screens, storm doors, and windows, stoves, refrigerators, refrigerating plant, attached cabinets, partitions, ducts and compressors, gas and electric fixtures, ranges, stoves, disposals and rugs.

All machinery and equipment of every kind and nature whatsoever, now or hereafter located in or upon the Premises, or any part thereof, and all renewals and replacements thereof and additions, substitutions and accessions thereto (the "Machinery and Equipment"). The Machinery and Equipment shall be deemed to include, without limitation of the generality of the foregoing, all right, title and interest of Debtor in and to all machinery, equipment, furnishings, furniture, carpets, appliances, cabinets and improvements, now or any time hereafter attached to, placed upon, or used in any way in connection with the use, enjoyment, operation, maintenance and occupancy of the Premises.

All cash and non-cash proceeds of any of the foregoing Fixtures and/or Machinery and Equipment, including insurance proceeds, claims and settlements; and all proceeds and products of any Fixtures and/or Machinery and Equipment, including but not limited to any deposits or payments now or hereafter made by Debtor on any of the foregoing to be acquired by Debtor.

**PREMIUMS:** All unearned premiums, accrued, accruing or to accrue under insurance policies now or hereafter obtained by Debtor and all proceeds of the conversion, voluntary or involuntary, of the Premises, the Fixtures, the Machinery and Equipment, the improvements, the Mortgaged Property (as defined in the Mortgage, Security Agreement and Collateral Assignment of Rentals and Leases dated of even date herewith granted by Debtor to Secured Party), and/or any other property or rights described herein, or any part thereof, into cash or liquidated claims.

**AWARDS:** All awards or payments, including interest thereon, and the right to receive the same, which may be made with respect to eminent domain, the alteration of the grade of any street, or any other injury to or decrease in the value of the Premises, the Fixtures, the Machinery and Equipment, said Mortgaged Property, the improvements and/or any other property or rights described herein.

**LEASES:** All existing and future tenancies, subtenancies, leases and subleases of, and agreements now or hereafter affecting or having reference to, the whole or any part of the Premises and to which Debtor is a party, and any renewals or extensions thereof or leases or subleases in substitution therefor.

**RENTALS AND OTHER PAYMENTS:** All rents, issues and profits from the Premises and all other sums now or hereafter paid or payable to Debtor by tenants now or hereafter occupying the Premises or any portion thereof, under or by reason of all existing and future tenancies and leases and subleases of the whole or any part of the Premises, including, without limiting the generality of the foregoing language, any and all sums paid or payable to Debtor by reason of the exercise by any tenant, of any option, preemptive right or right of first refusal to purchase or lease the whole or any portion of the Premises, proceeds of rent insurance and business interruption insurance, so-called, proceeds of any insurance or guaranty of any lease or sublease of the whole or any portion of the Premises or of the obligations of any tenant under such lease, awards of damage or other sums paid or payable to Debtor by reason of the taking of all or any portion of the Premises by condemnation or other similar proceedings, all sums paid or payable to Debtor in addition to rental for such items as taxes, utilities and water charges, all sums paid or payable for use and occupancy of the Premises or any portion thereof, and all sums paid pursuant to settlement with or judgment against any tenant relating to any alleged breach of any lease, sublease or agreement.

## **EXHIBIT B**

### **Legal Description**

That certain tract or parcel of land with all buildings and improvements thereon situated on the southeasterly side of New London Avenue (also referred to as New London Turnpike) laid out and designated as Lots numbered two (2), three (3), four (4), five (5), six (6) and seven (7) on that plat entitled, "SUB-DIVISION OF LOT B ON OAK HILL TERRACE, CRANSTON, R.I. BELONGING TO SUSIE MELOCCARO AND ROSE PICERNE, BY WATERMAN ENGINEERING CO. AUG., 1947". Said plat is recorded in the Land Evidence Records of said City of Cranston in Plat Book 13 at Page 40 and (copy) on Plat Card 360.

Excepting from the above that portion of land taken by the State of Rhode Island in the widening of New London Avenue.

For further title reference, refer to Warranty Deed dated June 23, 2017 and Recorded June 28, 2017 in the Land Evidence Records of the City of Cranston, in book: 5432 at page: 8.

PROPERTY ADDRESS (*for reference purposes only*):  
1150 New London Turnpike  
Cranston, Rhode Island 02910  
Plat: 15 Lot: 1002