

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b><br><b>Georgiana Cummings</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                     |  |  |
| <b>B. E-MAIL CONTACT AT FILER (optional)</b><br><b>gcummings@thebancorp.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                     |  |  |
| <b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b><br><br><div style="text-align: center;"> <b>ORDER# BC081138</b><br/> <b>Record &amp; Return to: SearchTec</b><br/> <b>314 N 12th St Suite 100 Phila. Pa. 19107</b><br/> <b>215-963-0888</b><br/>  </div>                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |  |
| <b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                     |  |  |
| <b>1a. INITIAL FINANCING STATEMENT FILE NUMBER</b><br><b>201414559300 dated 12/8/2014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | <b>1b.</b> <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer: attach Amendments Addendum (Form UCC3Ad) and provide Debtor's name in Item 13 |  |  |
| <b>2.</b> <input type="checkbox"/> <b>TERMINATION:</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                     |  |  |
| <b>3.</b> <input type="checkbox"/> <b>ASSIGNMENT (full or partial):</b> Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9<br>For partial assignment, complete Items 7 and 9 and also indicate affected collateral in Item 8                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                     |  |  |
| <b>4.</b> <input checked="" type="checkbox"/> <b>CONTINUATION:</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                     |  |  |
| <b>5.</b> <input type="checkbox"/> <b>PARTY INFORMATION CHANGE:</b><br>Check <u>one</u> of these two boxes: <span style="margin-left: 100px;"><b>AND</b> Check <u>one</u> of these three boxes to:</span><br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <span style="margin-left: 20px;"><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c.</span> <span style="margin-left: 20px;"><input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c.</span> <span style="margin-left: 20px;"><input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b</span> |  |                                                                                                                                                                                                                                     |  |  |
| <b>6. CURRENT RECORD INFORMATION:</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                     |  |  |
| <b>6a ORGANIZATION'S NAME</b><br><b>Baptist Church in Warren</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                     |  |  |
| <b>OR</b> <b>6b INDIVIDUAL'S SURNAME</b> <span style="margin-left: 100px;"><b>FIRST PERSONAL NAME</b></span> <span style="margin-left: 100px;"><b>ADDITIONAL NAME(S)/INITIAL(S)</b></span> <span style="margin-left: 100px;"><b>SUFFIX</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                     |  |  |
| <b>7. CHANGED OR ADDED INFORMATION:</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |  |
| <b>7a. ORGANIZATION'S NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                     |  |  |
| <b>OR</b> <b>7b. INDIVIDUAL'S SURNAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                     |  |  |
| <b>INDIVIDUAL'S FIRST PERSONAL NAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                     |  |  |
| <b>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)</b> <span style="float: right;"><b>SUFFIX</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                     |  |  |
| <b>7c. MAILING ADDRESS</b> <span style="margin-left: 100px;"><b>CITY</b></span> <span style="margin-left: 100px;"><b>STATE</b></span> <span style="margin-left: 100px;"><b>POSTAL CODE</b></span> <span style="margin-left: 100px;"><b>COUNTRY</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                     |  |  |
| <b>8.</b> <input type="checkbox"/> <b>COLLATERAL CHANGE:</b> Also check <u>one</u> of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                     |  |  |
| <b>9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor. If this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                     |  |  |
| <b>9a ORGANIZATION'S NAME</b><br><b>The Bancorp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                     |  |  |
| <b>OR</b> <b>9b INDIVIDUAL'S SURNAME</b> <span style="margin-left: 100px;"><b>FIRST PERSONAL NAME</b></span> <span style="margin-left: 100px;"><b>ADDITIONAL NAME(S)/INITIAL(S)</b></span> <span style="margin-left: 100px;"><b>SUFFIX</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                     |  |  |
| <b>10. OPTIONAL FILER REFERENCE DATA:</b><br><b>State of Rhode Island # 1526002422</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                     |  |  |