

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  |                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------|
| <b>A NAME &amp; PHONE OF CONTACT AT FILER (optional)</b><br>CSC 1-800-858-5294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                |  |                               |
| <b>B E-MAIL CONTACT AT FILER (optional)</b><br>SPRFiling@cscglobal.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| <b>C SEND ACKNOWLEDGMENT TO (Name and Address)</b><br><div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">         1741 97684<br/>         CSC<br/>         801 Adlai Stevenson Drive<br/>         Springfield, IL 62703       </div> <div style="width: 35%; text-align: right;">         Filed In: Rhode Island<br/>         (S.O.S.)       </div> </div>                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                |  |                               |
| <b>1a INITIAL FINANCING STATEMENT FILE NUMBER</b><br>201515145790 05/26/2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>1b</b> <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer <u>attach</u> Amendment/Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13 |  |                               |
| <b>2</b> <input type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                |  |                               |
| <b>3</b> <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial) Provide name of Assignee in item 7a or 7b <u>and</u> address of Assignee in item 7c <u>and</u> name of Assignor in item 9 (for partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in item 8)                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                |  |                               |
| <b>4</b> <input checked="" type="checkbox"/> <b>CONTINUATION</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                |  |                               |
| <b>5</b> <input type="checkbox"/> <b>PARTY INFORMATION CHANGE</b><br>Check <u>one</u> of these two boxes <span style="margin-left: 100px;">AND Check <u>one</u> of these three boxes to</span><br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <span style="margin-left: 20px;"> <input type="checkbox"/> CHANGE name and/or address Complete item 6a or 6b, <u>and</u> item 7a or 7b <u>and</u> item 7c         </span> <input type="checkbox"/> ADD name Complete item 7a or 7b, <u>and</u> item 7c <span style="margin-left: 20px;"> <input type="checkbox"/> DELETE name Give record name to be deleted in item 6a or 6b         </span> |  |                                                                                                                                                                                                                                                |  |                               |
| <b>6 CURRENT RECORD INFORMATION</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                |  |                               |
| 6a ORGANIZATION'S NAME: CALMAR PAIN RELIEF, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  |                               |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                |  |                               |
| 6b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | FIRST PERSONAL NAME                                                                                                                                                                                                                            |  | ADDITIONAL NAME(S)/INITIAL(S) |
| SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| <b>7 CHANGED OR ADDED INFORMATION</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                |  |                               |
| 7a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                |  |                               |
| 7b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                |  |                               |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                |  |                               |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                |  |                               |
| SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| 7c MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | CITY                                                                                                                                                                                                                                           |  | STATE                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  | POSTAL CODE                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  | COUNTRY                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  | USA                           |
| <b>8</b> <input type="checkbox"/> <b>COLLATERAL CHANGE</b> Also check <u>one</u> of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                |  |                               |
| <b>9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                |  |                               |
| 9a ORGANIZATION'S NAME: Citizens Bank, N.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                |  |                               |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                |  |                               |
| 9b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | FIRST PERSONAL NAME                                                                                                                                                                                                                            |  | ADDITIONAL NAME(S)/INITIAL(S) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                |  | SUFFIX                        |
| <b>10 OPTIONAL FILER REFERENCE DATA</b> Debtor: CALMAR PAIN RELIEF, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                |  |                               |

1741 97684