


UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan Edwards 404-881-7000				
B. E-MAIL CONTACT AT FILER (optional) jonathan.edwards@alston.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="display: flex; align-items: center;"> <div style="text-align: center; width: 15%;">  CAPITOL SERVICES </div> <div style="margin-left: 10px;"> Return Acknowledgement to: Capitol Services, Inc. PO Box 1831 Austin, TX 78767 800.345.4647 </div> </div>				
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
1a. INITIAL FINANCING STATEMENT FILE NUMBER 201718209190 filed 6/20/2017		1b. <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13		
2. <input type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement				
3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8				
4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law				
5. <input type="checkbox"/> PARTY INFORMATION CHANGE: Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. AND Check <u>one</u> of these three boxes to: <input type="checkbox"/> CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c. <input type="checkbox"/> ADD name. Complete item 7a or 7b, and item 7c. <input type="checkbox"/> DELETE name. Give record name to be deleted in item 6a or 6b				
6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)				
6a. ORGANIZATION'S NAME Meadowbrook Meat Company, Inc.				
OR 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)				
7a. ORGANIZATION'S NAME McLane Foodservice Distribution, Inc.				
OR 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2085 Midway Road Carrollton TX 75006 USA				
8. <input checked="" type="checkbox"/> COLLATERAL CHANGE: Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input checked="" type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral Indicate collateral:				
See Exhibit A attached hereto and made a part hereof.				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor				
9a. ORGANIZATION'S NAME McLane Foodservice Distribution, Inc.				
OR 9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX				
10. OPTIONAL FILER REFERENCE DATA: File with Rhode Island Secretary of State; Debtor: Jan Co. Central, Inc. (063416/529676)				

**EXHIBIT A
TO UCC FINANCING STATEMENT**

Debtor: Jan Co. Central, Inc.

Secured Party: McLane Foodservice Distribution, Inc.

All of the Debtor's right, title and interest in, to and under each of the following, and whether now or hereafter existing, or now owned or hereafter acquired or arising (the "Collateral"): (a) all inventory (as defined in the UCC) of the Debtor purchased from the Secured Party, which shall be for use in (and located at) the Location, including, but not limited to, beef, chicken, turkey, other poultry, pork, fish/seafood, deli meats, dairy, cheese, fresh produce, fruits, vegetables, fries/hashbrowns/chips, prepared salads, dressings, rice, pasta/grains, bakery breads/ingredients, desserts/snacks, mixes, soup, entrees, ethnic food, nuts, cereals, crackers, appetizers, sauces/sauce bases, gravies/gravy bases, dips, oils/shortenings/fats, spices/seasonings, condiments, beverages, disposables sold with meal, disposables used for preparation or storage, disposable supplies, supplies, advertising items, resale items and janitorial supplies; (b) all Documents (as defined in the UCC) pertaining to any of the inventory of the Debtor purchased from the Secured Party; (c) all books and records pertaining to any of the property described in this definition; and (d) any and all Proceeds (as defined in the UCC) of any of the foregoing (including, but not limited to, any claims of any items referred to in this definition, and any claims of the Debtor against third parties for loss of, damage to or destruction of, any or all of the Collateral or for proceeds payable under policies of insurance) in whatever form, including, but not limited to, Cash Proceeds (as defined in the UCC). As used herein, "UCC" means the Uniform Commercial Code as in effect in the State of Texas or in any other applicable jurisdiction, in each case, as the same may be amended from time to time. The "Location" is the following Burger King restaurant location:

Rest #	Address	City	State	Zip
9649	TWELVE BROAD STREET	ATLANTA	GA	30303