RI SOS Filing Number: 202022335850 Date: 2/7/2020 8:58:00 AM

# **UCC-1 Form**

### FILER INFORMATION

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### SEND ACKNOWLEDGEMENT TO

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City, State Zip Country: CRANSTON, RI 02905 USA

### **DEBTOR INFORMATION**

Org. Name: ED & MATT REALTY, INC.

Mailing Address: 27 COMMERCE STREET

City, State Zip Country: SMITHFIELD, RI 02828 USA

#### SECURED PARTY INFORMATION

Org. Name: THE PEOPLE'S CREDIT UNION

Mailing Address: 858 WEST MAIN ROAD

City, State Zip Country: MIDDLETOWN, RI 02842 USA

TRANSACTION TYPE: STANDARD

CUSTOMER REFERENCE: RI SECRETARY OF STATE

## COLLATERAL

I. PREMISES: 25 Commerce Street, A/k/a 27 Commerce Street, Smithfield, Rhode Island 02828 as more particularly described in the Exhibit A attached hereto (the "Mortgaged Property"). II. IMPROVEMENTS: All improvements now or hereafter situated upon the Mortgaged Property, together with all fixtures now or hereafter owned by the Debtor or in which Debtor has an interest (but only to the extent of such interest) and placed in or upon the Mortgaged Property or the buildings or improvements thereon (collectively the "Improvements"). III. EASEMENTS: Any easement, bridge, or right of way, contiguous or adjoining the Mortgaged Property and the Improvements thereon, and all other easements, if any, inuring to the benefit of the Mortgaged Property. IV. LEASES AND RENTS: All of the Debtor's right, title and interest in and to any leases or other agreements for use of the Mortgaged Property or the Improvements and all rents, security deposits, and other proceeds of such leases and other agreements, in each case whether now or hereafter existing, relating to the Mortgaged Property or the Improvements, as provided in a Mortgage Deed, Security Agreement and Assignment of Leases and Rents of even date herewith delivered by the Debtor to the Secured Party. (continued on UCC1AD UCC Financing Statement Addendum)

# **UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

| THE THE PROPERTY OF THE PROPER |                      |   |                       |          |                           |                 |
|--|----------------------|---|-----------------------|----------|---------------------------|-----------------|
| 9a. ORGANIZATION'S NAME  |                      |   |                       |          |                           |                 |
| 9b. INDIVIDUAL'S SURNAME   |                      |   |                       |          |                           |                 |
| FIRST PERSONAL NAME  |                      |   |                       |          |                           |                 |
| ADDITIONAL NAME(S)/INITIAL(S)  |                      | SUFFIX  |                       |          |                           |                 |
|  |                      |   |                       |          | IS FOR FILING OFFICE      |                 |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debt do not omit, modify, or abbreviate any part of the Debtor's name) and   |                      |   | e 1b or 2b of the Fin | ancing S | Statement (Form UCC1) (us | se exact, full  |
| 10a. ORGANIZATION'S NAME   |                      |   |                       |          |                           |                 |
| 10b. INDIVIDUAL'S SURNAME  |                      |   |                       |          |                           |                 |
| INDIVIDUAL'S FIRST PERSONAL NAME   |                      |   |                       |          |                           |                 |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)   |                      |   |                       |          |                           | SUFFI           |
| MAILING ADDRESS  | CITY                 |   | 5                     | STATE    | POSTAL CODE               | COUN            |
| ADDITIONAL SECURED PARTY'S NAME or   | ASSIGNOR SEC         | URED PARTY'S 1  | NAME: Provide onl     | y one na | ame (11a or 11b)          |                 |
| 11a. ORGANIZATION'S NAME   |                      |   |                       | , ====   | (                         |                 |
| 11b. INDIVIDUAL'S SURNAME  | FIRST PE             | ERSONAL NAME  | /                     | ADDITIO  | NAL NAME(S)/INITIAL(S)    | SUFFI           |
|  |                      |   |                       |          |                           |                 |
|  | CITY                 |   | S                     | STATE    | POSTAL CODE               | COUN            |
|  | CITY                 |   | S                     | STATE    | POSTAL CODE               | COUN            |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record)  |                      | FINANCING STATEME   |                       | STATE    | POSTAL CODE               | COUN            |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in its   | ded) in the 14. This | FINANCING STATEME covers timber to be cut ription of real estate: |                       |          |                           |                 |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral):  This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable)  Name and address of a RECORD OWNER of real estate described in its   | ded) in the 14. This | covers timber to be cut   | NT:                   |          |                           |                 |
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|  | ded) in the 14. This | covers timber to be cut   | NT:                   |          |                           | a fixture filir |

## EXHIBIT "A"

That certain lot or parcel of land, with all the buildings and improvements thereon, situated on the southerly side of Commerce Street in the Town of Smithfield, County of Providence, State of Rhode Island, identified and delineated as "AP 37 LOT 32" on that certain recorded plat entitled, "ADMINISTRATIVE SUBDIVISION Prepared for Ed & Matt Realty Inc. & CCRB Associates, LLC AP 37 Lot 32 & AP 43 Lot 8 25 Commerce Street & 37 Sanderson Road, Smithfield, RI. Dated: June 2, 2014 Scale: 1" = 40' by Canavan & Associates, Inc." (the "Plan"), which plan was recorded on October 1, 2014 at 9:02AM as Document No. 20140012 in the Land Evidence Records of the Town of Smithfield.

Said lot is further described as follows:

Beginning at the northeast corner of the herein described parcel, said point is situated on the southerly line of said Commerce Street at the northwesterly corner of land formerly of Harold F. Hill as shown on that plat entitled, "Smithfield Junior Industrial Park Smithfield, Rhode Island Maplecrest Realty Co-Owner, March 1959 Robert S. Hartmen -Civil Engineer", which said plat is recorded in the records of land evidence of said Town of Smithfield;

Thence southerly bounding easterly on said Hill land 143.02' to an iron rod set;

Thence turning an interior angle of 161-32' -13" and running southwesterly a distance of 60.85' to a point;

Thence turning an interior angle of 217-24' -46" and running southeasterly a distance of 43.71' to an iron rod;

Thence turning an interior angle of 66-49' -21" and running northwesterly a distance of 137.86' to an iron rod set;

Thence turning an interior angle of 91 -30' -10" and running northeasterly a distance of 70.71' to an iron rod set;

Thence turning an interior angle of 174-24' -43" and running northeasterly a distance of 171.18' to an iron rod set in the southerly line of said Commerce Street;

Thence turning an interior angle of 88-27' -35" and running southeasterly bounding westerly on said Commerce Street a distance of 25.73' to a point of curvature;

Thence continuing southeasterly bounding westerly on said Commerce Street along a curve to the left having a central angle of 9-51'-11" a distance of 42.99' to a point of tangency;

Thence continuing southeasterly bounding westerly on said Commerce Street a distance of 46.32' to an iron rod set and the point and place of beginning;

Said last call forming an interior angle of 90-00' -00" with the first described call, said parcel contains 30,398 square feet, more or less, according to the Plan.

Meaning and intending to describe the same premises conveyed by Quitclaim Deed dated September 30,2014 and recorded on October 1, 2014 at 9:07 AM In Book 974 at Page 237.

#### **EXHIBIT B**

- **A.** Equipment, Etc.: All of the Debtor's interest in and to all machinery, equipment, fixtures, inventory, goods, materials, supplies, records, furnishings, accounts, accounts receivable, contract rights, plans, specifications, permits, licenses (including liquor license), other rights, bank deposits and other accounts, cash, policies and certificates of insurance, and general intangibles, whether now or hereafter existing, for use on or in connection with the Mortgaged Property.
- **B.** <u>Proceeds for Damage to the Mortgaged Property</u>: All proceeds (including without limitation, insurance and condemnation proceeds) paid for any damage done to the Mortgaged Property or any part thereof.
- **C.** <u>Utility Deposits</u>: All right, title and interest of the Debtor in and to all monetary deposits which Debtor has been or will be required to give to any public or private utility with respect to utility services furnished or to be furnished to the Mortgaged Property.
- **D.** <u>Records</u>: All of the records and books of account now or hereafter maintained by Debtor in connection with the operation of the business of the Debtor.

### **DEFINITIONS:**

- "Code" shall mean the Uniform Commercial Code as the same may be in effect from time to time in the State of Rhode Island.
- "Equipment" shall include "equipment" within the meaning of the Code and, to the extent not otherwise included therein, all machinery, equipment, furniture, parts, tools and dies, of every kind and description, of the Debtor (including automotive equipment), now owned or hereafter acquired by the Debtor, and used or acquired for use in the business of the Debtor, together with all accessions thereto and all substitutions and replacements thereof and parts therefore; all cash or non-cash Proceeds.
- "Fixtures" shall mean "fixtures" within the meaning of the Code and, to the extent not otherwise included therein, all goods which are so related to particular real estate that an interest in them arises under real estate law and all accessions thereto, replacements thereof and substitutions therefore, including, but not limited to, plumbing, heating and lighting apparatus, mantels, floor coverings, furniture, furnishings, draperies, screens, storm windows and doors, awnings, shrubbery, plants, boilers, tanks, machinery, stoves, gas and electric ranges, wall cabinets, appliances, furnaces, dynamos, motors, elevators and elevator machinery, radiators, blinds and all laundry, refrigerating, gas, electric, ventilating, air-refrigerating, air-conditioning, incinerating and sprinkling and other fire prevention or extinguishing equipment of whatsoever kind and nature and any replacements, accessions and additions thereto, Proceeds thereof and substitutions therefore.
- "Obligations" means among other things, all indebtedness, obligations and liabilities of the Debtor to the Secured Party of every kind and description, direct or indirect, secured or unsecured, joint or several, absolute or contingent, due or to become due, whether for payment or performance, now existing or hereafter arising, regardless of how the same arise or by what instrument, agreement or book account they may be evidenced, or whether evidenced by any instrument, agreement or book account, including, without limitation, all loans (including any loan by renewal or extension), all indebtedness, all undertakings to take or refrain from taking any action, all indebtedness, liabilities or obligations owing from the Debtor to others which the Secured Party may have obtained by purchase, negotiation, discount, assignment or otherwise, and all interest, taxes, fees, charges, expenses and attorneys' fees chargeable to the Debtor or incurred by the Secured Party under the security agreement giving rise to this financing statement, or any other document or instrument delivered in connection therewith.
- "Proceeds" shall mean "proceeds" as defined in the Code and, to the extent not otherwise included therein, (a) any and all proceeds of any insurance, indemnity, warranty, guaranty, or other agreement, instrument or undertaking similar to any of the foregoing, payable to the Debtor from time to time with respect to any of the Mortgaged Property, (b) any and all payments (in any form whatsoever) made or due and payable to the Debtor from time to time in connection with any requisition, confiscation, condemnation, seizure or forfeiture of all or any part of the Mortgaged Property, (c) any and all other amounts from time to time paid or payable under or in connection with any of the Mortgaged Property, and (d) any products or rents of any of the Mortgaged Property.