

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO (Name and Address)
<div style="border: 1px solid black; padding: 10px; margin: 5px;"> <b>USDA, Farm Service Agency</b>  <b>60 Quaker Lane, Suite 49</b>  <b>Warwick, RI 02886</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a ORGANIZATION'S NAME <b>Golden Nugget Oysters, LLC</b>				
OR				
1b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c MAILING ADDRESS <b>100 Emmanuel Dr</b>	CITY <b>Portsmouth</b>	STATE <b>RI</b>	POSTAL CODE <b>02871</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a ORGANIZATION'S NAME				
OR				
2b INDIVIDUAL'S SURNAME <b>Blank</b>	FIRST PERSONAL NAME <b>Thomas</b>	ADDITIONAL NAME(S)/INITIAL(S) <b>D</b>	SUFFIX	
2c MAILING ADDRESS <b>100 Emmanuel Dr</b>	CITY <b>Portsmouth</b>	STATE <b>RI</b>	POSTAL CODE <b>02871</b>	COUNTRY <b>USA</b>

3. SECURED PARTY'S NAME (to: NAME of ASSIGNEE or ASSIGNOR SECURED PARTY); Provide only one Secured Party name (3a or 3b)

3a ORGANIZATION'S NAME <b>United States of America Acting Through the Farm Service Agency</b>				
OR				
3b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c MAILING ADDRESS <b>60 Quaker Lane, Suite 49</b>	CITY <b>Warwick</b>	STATE <b>RI</b>	POSTAL CODE <b>02886</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral

**Livestock (oysters), supplies, other farm products, farm and other equipment, inventory, and contract rights. All accounts receivable, contract rights, general intangibles, now owned and hereafter acquired. Disposition of such collateral is not authorized without prior written authorization from the Farm Service Agency. Livestock (oysters) covered, including but not limited to, hereby are growing or are to be grown on the following-described real estate as identified by the Farm Service Agency:**  
**Farm 678, Tract 1908**

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility ☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable) ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: