RI SOS Filing Number: 202022372620 Date: 2/17/2020 11:52:00 AM UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294 B E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com SEND ACKNOWLEDGMENT TO. (Name and Address) filingacks@cscinfo.com 1775 89066 CSC 801 Adlai Stevenson Drive Springfield, IL 62703 Filed In: Rhode Island (S.O.S.) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S NAME. Provide only gae Debtor name (falor 1b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line to lieave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad). 1a ORGANIZATION'S NAME COPPAGE MANAGEMENT, INC. 16 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/IN TIAL(S) SUFFIX 16 MAILING ADONE SS 245 Waterman Street, Suite 403 CITY STATE POSTAL CODE COUNTRY Providence RI 02906 **USA** 2 DEBTOR'S NAME. Provide only one Debtor name (2a or 2b) (use exact. full name, do not omit, modify, or abbreviate any part of the Debtor's name), if any part of the Individual Debtor's name will not fit in line 2b. leave all of item 2 blank, rawisk here. 🦳 and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad). 28 ORGANIZATION'S NAME COPPAGE REALTY HOLDING, LLC 25 INDIVIDUAL'S SURNAME RST PERSONAL NAME ADD TIONAL NAME(S)/ NITIAL(S) SUFFIX POSTAL CODE 20 MAILING ADDRESS 245 Waterman Street, Suite 403 CITY COUNTRY Providence 02906 **USA** RI 3 SECURED PARTY'S NAME (or NAME of ASSIGNED CLASSIGNOR SECURED PARTY). Provide only one Secured Party name (3g or 3g) 34 CRGAN-ZATION'S NAME Northern Bank & Trust Company 36 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME (S)/INITIAL(S) SUFFIX 3 MAILING ADDRESS 275 Mishawum Road CITY COUNTRY STATE TPOSTAL CODE Woburn MA 01801 **USA** 4 COLLATERAL. This injurious statement covers the following collateral.

All personal and fixture property of every kind and nature, wherever located, whether now owned or hereafter acquired. and whether existing or hereafter arising, including, without limitation, all goods (including inventory, equipment and any accessions thereto), instruments (including promissory notes), documents, accounts, (including health-care insurance receivables), chattel paper (whether tangible or electronic), deposit accounts, letter-of-credit rights (whether or not the letter of credit is evidenced by a writing), commercial tort claims, securities and all other investment property, supporting obligations, any other contract rights or rights to the payment of money, insurance claims and proceeds, tort claims, and all general intangibles including, without limitation, all payment intangibles, patents, patent applications, trademarks, trademark applications, trade names, copyrights, copyright applications, software, engineering drawings, service marks, customer lists, goodwill, and all licenses, permits, agreements of any kind or nature pursuant to which the Debtor possesses, uses or has authority to possess or use property (whether tangible or intangible) of others or others possess, use or have authority to possess or use property (whether tangible or intangible) of the Debtor, and all recorded data of any kind or nature, regardless of the medium of recording including, without limitation, all software, writings, plans,

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8 OPTIONAL FILER REFERENCE DATA: XXXXX98121	1775 89066

## UCC FINANCING STATEMENT ADDENDUM

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