

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **ALLIE J. HUERTAS**

*Email Contact at Filer:* **AJH@ACCARDOLAW.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **ACCARDO LAW OFFICES, LLP**

*Mailing Address:* **311 ANGELL STREET**

*City, State Zip Country:* **PROVIDENCE, RI 02906 USA**

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## DEBTOR INFORMATION

*Org. Name:* **SABRS LIMITED LIABILITY COMPANY**

*Mailing Address:* **225 DUPONT DRIVE**

*City, State Zip Country:* **PROVIDENCE, RI 02907 USA**

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## SECURED PARTY INFORMATION

*Org. Name:* **GREENWOOD CREDIT UNION**

*Mailing Address:* **2669 POST ROAD**

*City, State Zip Country:* **WARWICK, RI 02886 USA**

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## TRANSACTION TYPE: STANDARD

**CUSTOMER REFERENCE: \$2,625,000.00 TERM LOAN**

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## COLLATERAL

SEE ATTACHED EXHIBIT A

1. All fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to that certain lot or parcel of real estate, located in **PROVIDENCE, RHODE ISLAND**, commonly known as **207 DUPONT DRIVE**, as more particularly described in **EXHIBIT A** attached hereto (collectively, the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all: (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (iv) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof; (vi) any and all records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Debtor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

## **EXHIBIT A**

Beginning at a point of curvature on the easterly line of DuPont Drive, said point being sixty and 00/100 (60.00') feet radially from a concrete bound at a point of curvature on the westerly line of DuPont Drive;

Thence running N 24°-39'-50" E along the said easterly line of DuPont Drive, a distance of one hundred thirty-eight and 00/100 (138.00') feet to a point on said DuPont Drive line;

Thence turning an interior angle of ninety degrees no minutes, no seconds (90°-00'-00") and running S 65°-20'-10" E a distance of five hundred ninety-four and 45/100 (594.45') feet to a point on the approximate top of slope line;

Thence turning an interior angle of eighty-four degrees, thirty-eight minutes and thirty-eight seconds (84°-38'-38") and running S 30°-01'-12" W along said approximate top of slope line and bounded easterly by Mashapaug Pond a distance of one hundred eighty-six and 52/100 (186.52') feet to a point on said slope line;

Thence turning an interior angle of ninety-five degrees, twenty-one minutes, twenty-two seconds (95°-21'-22") and running N 65°-20'-10" W a distance of five hundred eighty-four and 01/100 (584.01') feet to a point on a curve in the easterly line of DuPont Drive;

Thence turning right and curving to the left following a portion of said curve, said portion having a radius of one hundred sixty-six and 64/100 (166.64') feet and subtended by a central angle of sixteen degrees, thirty eight minutes, no seconds (16°-38'-00") an arc distance of forty-eight and 38/100 (48.38') feet to a point of tangency in said easterly line of DuPont Drive, said point also being the point and place of beginning.

The above described parcel contains one hundred eight thousand, eight hundred eighty-three (108,883 sq. ft.) square feet of land, more or less.

PROPERTY ADDRESS:  
(for reference purposes only)  
207 Dupont Drive  
Providence, RI 02907  
PLAT 50, LOT 722