

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

|                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                            |
| B E-MAIL CONTACT AT FILER (optional)                                                                                                                                     |
| C SEND ACKNOWLEDGMENT TO (Name and Address)                                                                                                                              |
| <div style="border: 1px solid black; padding: 10px; min-height: 100px;"> Community Investment Corporation<br/> 2315 Whitney Avenue Suite 2B<br/> Hamden, CT 06518 </div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only org Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

|                                                       |                           |                               |                             |                       |
|-------------------------------------------------------|---------------------------|-------------------------------|-----------------------------|-----------------------|
| 1a ORGANIZATION'S NAME<br><b>East Bay Acupuncture</b> |                           |                               |                             |                       |
| OR 1b INDIVIDUAL'S SURNAME                            | FIRST PERSONAL NAME       | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX                      |                       |
| 1c MAILING ADDRESS<br><b>57 Maple Avenue</b>          | CITY<br><b>Barrington</b> | STATE<br><b>RI</b>            | POSTAL CODE<br><b>02806</b> | COUNTRY<br><b>USA</b> |

2 DEBTOR'S NAME Provide only org Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad).

|                            |                     |                               |             |         |
|----------------------------|---------------------|-------------------------------|-------------|---------|
| 2a ORGANIZATION'S NAME     |                     |                               |             |         |
| OR 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX      |         |
| 2c MAILING ADDRESS         | CITY                | STATE                         | POSTAL CODE | COUNTRY |

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY) Provide only org Secured Party name (3a or 3b):

|                                                                   |                       |                               |                             |                       |
|-------------------------------------------------------------------|-----------------------|-------------------------------|-----------------------------|-----------------------|
| 3a ORGANIZATION'S NAME<br><b>Community Investment Corporation</b> |                       |                               |                             |                       |
| OR 3b INDIVIDUAL'S SURNAME                                        | FIRST PERSONAL NAME   | ADDITIONAL NAME(S) INITIAL(S) | SUFFIX                      |                       |
| 3c MAILING ADDRESS<br><b>2315 Whitney Avenue, Suite 2B</b>        | CITY<br><b>Hamden</b> | STATE<br><b>CT</b>            | POSTAL CODE<br><b>06518</b> | COUNTRY<br><b>USA</b> |

4 COLLATERAL This financing statement covers the following collateral:

**All Business Assets now owned or hereinafter acquired**

|                                                                                                                                                                                                                                                       |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative    |                                                                                                                                                         |
| 6a Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility           | 6b Check <u>only</u> if applicable and check <u>only</u> one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |
| 7 ALTERNATIVE DESIGNATION (if applicable) <input type="checkbox"/> Lessor/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensee |                                                                                                                                                         |
| 8 OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                       |                                                                                                                                                         |