

UCC-1 Form

FILER INFORMATION

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SEND ACKNOWLEDGEMENT TO

Contact name: **BRENNAN, RECUPERO, CASCIONE, SCUNGIO & McALLISTER, LLP**

Mailing Address: **362 BROADWAY**

City, State Zip Country: **PROVIDENCE, RI 02909 USA**

DEBTOR INFORMATION

Org. Name: **SUSTAINABLE, LLC**

Mailing Address: **334 BROADWAY**

City, State Zip Country: **PROVIDENCE, RI 02909 USA**

SECURED PARTY INFORMATION

Org. Name: **CENTREVILLE BANK**

Mailing Address: **1218 MAIN STREET**

City, State Zip Country: **WEST WARWICK, RI 02893 USA**

TRANSACTION TYPE: STANDARD

CUSTOMER REFERENCE: P202834.0002

COLLATERAL

ALL OF THE FOLLOWING NOW OR HEREAFTER LOCATED AT, USED AT, ARISING OUT OF, OR OTHERWISE RELATED TO REAL ESTATE COMMONLY KNOWN AS 1593 WESTMINSTER STREET, 1268 WESTMINSTER STREET, UNIT 200, 21-23 CHAPIN AVENUE, 89 PARADE STREET, AND 91-93 PARADE STREET, PROVIDENCE COUNTY, PROVIDENCE, RHODE ISLAND (COLLECTIVELY, THE "PROPERTY"), AND ALL PROCEEDS AND PRODUCTS THEREOF: (A) ALL ACCOUNTS, LEASES, SUBLEASES, TENANCIES AND OTHER AGREEMENTS, TOGETHER WITH ALL RENEWALS OR EXTENSIONS THEREOF, AND ALL SUBSTITUTIONS THEREFOR, (B) ALL RENTS AND OTHER PAYMENTS OR ACCOUNTS DUE AS THE RESULT OF ANY USE, POSSESSION OR OCCUPANCY OF ANY PORTION OF THE PROPERTY, AND/OR AS THE RESULT OF ANY SERVICES OR AMENITIES PROVIDED AT THE PROPERTY, (C) ALL SUPPORTING OBLIGATIONS AND COLLATERAL FOR ANY OF THE FOREGOING, (D) ALL INVENTORY, EQUIPMENT, FIXTURES, OIL, GAS AND OTHER MINERAL RIGHTS, AND WATER RIGHTS, (E) ALL PLANS AND SPECIFICATIONS, DRAWINGS, REPORTS, STUDIES, LICENSES, PERMITS, APPROVALS AND CONTRACTS, AND (F) ALL BOOKS AND RECORDS RELATING TO ANY OF THE FOREGOING.