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# **UCC-1 Form**

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### **DEBTOR INFORMATION**

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#### SECURED PARTY INFORMATION

Org. Name: NAVIGANT CREDIT UNION

Mailing Address: 1005 Douglas Pike

City, State Zip Country: SMITHFIELD, RI 02917 USA

TRANSACTION TYPE: STANDARD

**CUSTOMER REFERENCE: 2021-1229** 

## COLLATERAL

ALL PERSONAL PROPERTY AND FIXTURES OF DEBTOR NOW OWNED OR HEREAFTER ACQUIRED OR IN WHICH DEBTOR MAY NOW HAVE OR HEREAFTER ACQUIRE AN INTEREST, LOCATED ON OR AFFIXED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF. EXHIBIT A THOSE TWO (2) CERTAIN LOTS OR PARCELS OF LAND, TOGETHER WITH ALL THE BUILDINGS AND OTHER IMPROVEMENTS THEREON, SITUATED IN THE TOWN OF NORTH PROVIDENCE, COUNTY OF PROVIDENCE, STATE OF RHODE ISLAND, LAID OUT AND DESIGNATED AS LOTS NUMBERED 166 (ONE HUNDRED SIXTY-SIX) AND 167 (ONE HUNDRED SIXTY-SEVEN) ON THAT PLAT ENTITLED, "PLAT OF LAND ON MINERAL SPRING AND LOUISQUISET TURNPIKES - BELONGING TO THE HEIRS OF WILLIAM RANDALL SURVEYED AND PLATTED APRIL 1876 BY N.B. SCHUBARTH UNDER THE DIRECTION OF ALBERT L. ANDREWS EDWARD W. OLNEY ORIN SMITH APPOINTED BY THE SUPREME COURT OCTB. TERM 1875", WHICH SAID PLAT IS RECORDED WITH THE LAND EVIDENCE RECORDS IN THE TOWN OF NORTH PROVIDENCE ON PLAT CARD 1. 8 MAY STREET, NORTH PROVIDENCE, RI -AP 2 AL 518