

# UCC-3 Form - CONTINUATION

*Original File Number:* **000354**

---

## FILER INFORMATION

*Full name:* **MIGUELINA CRISPIN**

*Email Contact at Filer:* **COLLATERAL@FHLBBOSTON.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **FEDERAL HOME LOAN BANK OF BOSTON**

*Mailing Address:* **800 BOYLSTON STREET, FLOOR 9**

*City, State Zip Country:* **BOSTON, MA 02199 USA**

---

**NAME OF THE SECURED PARTY OF RECORD AUTHORIZING THE AMENDMENT: FEDERAL HOME LOAN BANK OF BOSTON**

---

**CUSTOMER REFERENCE: 12504**

---