

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Jim Kelly (401) 272-5800
B. E-MAIL CONTACT AT FILER (optional)
jkelly@simmonsllc.com
C. SEND ACKNOWLEDGMENT TO (Name and Address)
Simmons Associates, Ltd.
155 South Main Street, Suite 301
Providence, RI 02903
Attn: JVK

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE NUMBER
File Number: 201921249990 Filed on 06/21/2019
1b THIS FINANCING STATEMENT AMENDMENT is to be filed (for record)
for recording in the REAL ESTATE RECORDS
File Attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2 [ ] TERMINATION Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3 [ ] ASSIGNMENT (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate date affected collateral in item 8

4 [ ] CONTINUATION Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5 [ ] PARTY INFORMATION CHANGE
Check one of these two boxes AND Check one of these three boxes to
This Change affects [ ] Debtor or [ ] Secured Party of record [ ] CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c [ ] ADD name. Complete item 7a or 7b, and item 7c [ ] DELETE name. Give record name to be deleted in item 6a or 6b

6 CURRENT RECORD INFORMATION Complete for Party Information Change (provide only one name (6a or 6b))
6a ORGANIZATION'S NAME
Garden & Greene Associates, LLC
OR
6b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7 CHANGED OR ADDED INFORMATION Complete for Assignment or Party Information Change (provide only one name (7a or 7b)) Use exact, full name, do not omit, modify or abbreviate any part of the Debtor's name!
7a ORGANIZATION'S NAME
OR
7b INDIVIDUAL'S SURNAME
INDIVIDUAL'S FIRST PERSONAL NAME
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

8 [x] COLLATERAL CHANGE Also check one of these four boxes [ ] ADD collateral [ ] DELETE collateral [x] RESTATE covered collateral [ ] ASSIGN collateral
Indicate collateral:

The Collateral consists of all assets of the Debtor, including without limitation, fixtures, work in progress, materials on site, rents, leases, personal property equipment, inventory, contract rights, general intangibles, permits, licenses, approvals and other properties and assets of the Debtor, now or hereafter related or located at the real estate known as 10 Greene Street, Providence, Rhode Island, and as more particularly described in Exhibit A attached hereto and incorporated herein by reference and including, but not limited to, the Collateral described on Exhibit B attached hereto and incorporated herein by reference.

9 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT. Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment).
If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor:
9a ORGANIZATION'S NAME
Customers Bank
OR
9b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10 OPTIONAL FILER REFERENCE DATA
Amendment-RI Secretary of State

# UCC FINANCING STATEMENT ADDENDUM

## FO. 100 INSTRUCTIONS

9. NAME OF FIRST DEBTOR Same as line 1a or 1b on Financing Statement, if line 1b was left blank because Individual Debtor name did not fit, check here

9a ORGANIZATION'S NAME

**Customers Bank**

OR 9b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME Provide 10a or 10b only and additional Debtor name or Debtor name that did not fit on line 1b or 2b of the Financing Statement (Form UCC-1) (use exact, full name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in Line 10c

10a ORGANIZATION'S NAME

OR 10b INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME Provide only one name (11a or 11b)

11a ORGANIZATION'S NAME

OR 11b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

13  This FINANCING STATEMENT is to be filed (for record, for recording) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT

covers timber to be cut

covers as-extracted collateral

is filed as a future filing

15 Name and address of a RECORD OWNER of real estate described in Item 16 (if Debtor does not have a record interest)

16 Description of real estate

**Not Applicable**

Street Address:

**10 Greene Street (Tax Assessor's Plat 25, Lot 438), Providence, Rhode Island**

Legal Description:

**See Exhibit A attached hereto and incorporated herein by reference.**

17. MISCELLANEOUS

## EXHIBIT A

### Legal Description

#### Parcel I

#### 10 Greene Street – Plat 25 Lot 438

That certain lot or Parcel of land with all the buildings and improvements thereon situated in the City of Providence, County of Providence, State of Rhode Island, being more particularly described as follows:

Beginning at the intersection of the southwesterly line of Greene Street, and the southwesterly line of Garden Street;

thence, running S 44°-16' -30" E a distance of eighteen and ninety-four one hundredths (18.94') feet, more or less, to a point;

thence, curving to the right along the arc of a circle with a central angle of 1° -22' -18" a radius of 4,890.00' and an arc length of 117.067 feet, more or less, to a point;

thence, turning an interior angle and running S 46°-05'-45" W a distance of one hundred six and ninety-eight one hundredths (106.98') feet, more or less, to a point;

thence, turning an interior angle and running N 44-19'-34" W a distance of one hundred thirty-six and zero one – hundredths (136.00') feet, more or less, to a point;

thence, turning an interior angle and running N 46°-05' -45" E a distance of one hundred eight and fifty one-hundredths (108.50') feet, more or less, to a point, said point being point and place of beginning.

The above described parcel of land contains fourteen thousand six hundred ninety-two square feet of land (14,692 sq. ft).

## EXHIBIT B

Debtor:                               **Garden & Greene Associates, LLC**  
10 Greene Street  
Providence, RI 02903

Secured Party:                   **Customers Bank**  
40 Westminster Street, Suite 602  
Providence, RI 02903

All the tangible and intangible personal property (including goods, equipment, machinery, tools and other personal property described herein) and fixtures of every kind and description now or hereafter owned by Debtor or in which Debtor has an interest (but only to the extent of such interest), situated or to be situated upon or used in connection with the real property located at 10 Greene Street, Providence, Rhode Island (the "Premises") or in any of said buildings and improvements, and relating to the Premises and the Improvements (as defined in the Open-End Mortgage Deed, Security Agreement and Fixture Filing from Debtor in favor of Secured Party (the "Mortgage")), together with any renewals, replacements or additions thereto or substitutions therefor, all proceeds and products of, and now or hereafter located at, or used in connection with the operation of the Premises or the improvements thereon, including without limitation the following:

A.     **EQUIPMENT, ETC.:** All of Debtor's interest in and to all equipment, fixtures, inventory, goods, materials, supplies, furnishings, accounts, accounts receivable, contract rights, plans, specifications, permits, licenses, other rights, bank deposits and other accounts, cash, and general intangibles, whether now or hereafter existing, for use on or in connection with the Premises.

B.     **PROCEEDS FOR DAMAGE TO THE MORTGAGED PROPERTY:** All proceeds (including without limitation, insurance and condemnation proceeds) including interest thereon, paid for any damage done to the Mortgaged Property (as defined in the Mortgage) or any part thereof, or for any portion thereof appropriated for any character of public or quasi-public use in accordance with the provisions, terms and conditions set forth in the Mortgage.

C.     **LEASES AND RENTS:** All of the leases, rents, contract rights, issues, benefits and profits of the Mortgaged Property held by the Debtor.

D.     **UTILITY DEPOSITS:** All right, title and interest of the Debtor in and to all monetary deposits which Debtor has been or will be required to give to any public or private utility with respect to utility services furnished or to be furnished to the Premises.

E.     **RECORDS:** All of the records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises.

F.     **NAME AND GOODWILL:** The right, in event of foreclosure under the Mortgage of the Mortgaged Property, to take and use any name by which the Mortgaged

Property is then known or any variation of the words hereof, and the goodwill of Debtor with respect thereto.

The Premises are also shown City of Providence Tax Assessor's Plat 25, as Lot 438.