

**UCC FINANCING STATEMENT AMENDMENT**

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141	
<b>B. E-MAIL CONTACT AT FILER (optional)</b> uccfilingreturn@wolterskluwer.com	
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> 56207 - Peoples Bank:	
Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	84307819  RIRI
File with: Secretary of State, RI	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a INITIAL FINANCING STATEMENT FILE NUMBER: 201921289950 7/1/2019 SS RI

1b  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.   
 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13.

2  **TERMINATION** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.

3  **ASSIGNMENT** (full or partial). Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9. For partial assignment, complete items 7 and 9, and also indicate affected collateral in item 8.

4  **CONTINUATION** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5  **PARTY INFORMATION CHANGE**  
 Check one of these two boxes:  Debtor or  Secured Party of record. **AND** Check one of these three boxes to:  CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c.  ADD name. Complete item 7a or 7b, and item 7c.  DELETE name. Give record name to be deleted in item 6a or 6b.

6 **CURRENT RECORD INFORMATION** Complete for Party Information Change - provide only one name (5a or 5b)

5a ORGANIZATION'S NAME: North Star Leasing, a division of Peoples Bank

OR	6b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7 **CHANGED OR ADDED INFORMATION** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a ORGANIZATION'S NAME: North Star Leasing, a division of Peoples Bank

OR

7b INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME	INDIVIDUAL'S ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

7c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 4505	Burlington	VT	05406	USA

8  **COLLATERAL CHANGE** Also check one of these four boxes:  ADD collateral,  DELETE collateral,  RESTATE covered collateral,  ASSIGN collateral. Indicate collateral.

9 **NAME OF SECURED PARTY or RECORD AUTHORIZING THIS AMENDMENT** Provide only one name (9a or 9b) (name of Assignor. If this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor:

9a ORGANIZATION'S NAME: North Star Leasing, a division of Peoples Bank

OR

9b INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME	ADDITIONAL NAME(S) INITIAL(S)	SUFFIX

10 **OPTIONAL FILER REFERENCE DATA** Debtor Name: SKYLINE AT WATERPLACE, LLC. 84307819



# UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11 INITIAL FINANCING STATEMENT FILE NUMBER Same as item 1a on Amendment form 201921289950 7/1/2019 SS RI	
12 NAME OF PARTY AUTHORIZING THIS AMENDMENT Same as item 9 on Amendment form	
12a ORGANIZATION'S NAME North Star Leasing, a division of Peoples Bank	
OR	
12b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13 Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name). See instructions if name does not fit

13a ORGANIZATION'S NAME SKYLINE AT WATERPLACE, LLC				
OR	13b INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14 ADDITIONAL SPACE FOR ITEM 8 (Collateral)

Debtor Name and Address:  
SKYLINE AT WATERPLACE, LLC - 1 FINANCE WAY , PROVIDENCE, RI 02903

Secured Party Name and Address:  
North Star Leasing, a division of Peoples Bank - P.O. Box 4505 , Burlington, VT 05406

15 This FINANCING STATEMENT AMENDMENT <input type="checkbox"/> covers transfer to be cut <input type="checkbox"/> covers ad-extracted collateral <input type="checkbox"/> is filed as a future filing	17 Description of real estate
16 Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest)	