

## UCC FINANCING STATEMENT AMENDMENT

## FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                  |                               |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br><b>David Carreiro Jr.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                  |                               |             |
| B E-MAIL CONTACT AT FILER (optional)<br><b>loanservicing@bankfive.com</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                  |                               |             |
| C SEND ACKNOWLEDGMENT TO (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin: 5px 0;"><b>BankFive</b><br/><b>79 North Main Street</b><br/><b>Fall River, MA 02720</b></div>                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                               |             |
| <b>THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                  |                               |             |
| 1a INITIAL FINANCING STATEMENT FILE NUMBER<br><b>200705115670</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 1b <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer <u>attach Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13 |                               |             |
| 2 <input type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                  |                               |             |
| 3 <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                  |                               |             |
| 4 <input checked="" type="checkbox"/> <b>CONTINUATION</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                               |             |
| 5 <input type="checkbox"/> <b>PARTY INFORMATION CHANGE</b><br>Check <u>one</u> of these two boxes<br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record<br><div style="text-align: center; margin-top: 5px;">AND Check <u>one</u> of these three boxes to:<br/><input type="checkbox"/> CHANGE name and/or address Complete item 6a or 6b and item 7a or 7b and item 7c<br/><input type="checkbox"/> ADD name Complete item 7a or 7b, and item 7c<br/><input type="checkbox"/> DELETE name Give record name to be deleted in item 6a or 6b</div> |  |                                                                                                                                                                                                                                  |                               |             |
| 6 <b>CURRENT RECORD INFORMATION</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                  |                               |             |
| 6a ORGANIZATION'S NAME<br><b>Paramedic Systems, Inc.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                  |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                  |                               |             |
| 6b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FIRST PERSONAL NAME                                                                                                                                                                                                              | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 7 <b>CHANGED OR ADDED INFORMATION</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b); (use exact full name, do not omit, modify or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                  |                               |             |
| 7a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                  |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                  |                               |             |
| 7b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                               |             |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                  |                               |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                  |                               | SUFFIX      |
| 7c MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | CITY                                                                                                                                                                                                                             | STATE                         | POSTAL CODE |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                  |                               | COUNTRY     |
| 8 <input type="checkbox"/> <b>COLLATERAL CHANGE</b> Also check <u>one</u> of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                  |                               |             |
| 9 <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                  |                               |             |
| 9a ORGANIZATION'S NAME<br><b>Fall River Five Cents Savings Bank</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                  |                               |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                  |                               |             |
| 9b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FIRST PERSONAL NAME                                                                                                                                                                                                              | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
| 10 <b>OPTIONAL FILER REFERENCE DATA</b><br><b>loan 0563</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                  |                               |             |