

# UCC-1 Form

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## FILER INFORMATION

*Full name:* **CORPORATION SERVICE COMPANY**

*Email Contact at Filer:* **RISOSUCCFILINGSV3@CSCGLOBAL.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **CORPORATION SERVICE COMPANY**

*Mailing Address:* **801 ADLAI STEVENSON DRIVE**

*City, State Zip Country:* **SPRINGFIELD, IL 62703 USA**

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## DEBTOR INFORMATION

*Org. Name:* **EVOLUTION WIRELESS INC.**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **METRO BY T-MOBILE**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **METRO PCS**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **EVOLUTION WIRELESS INC**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **EVOLUTION INTERNATIONAL CORPORATION**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **EVOLUTION TRANSPORT, INC.**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **EVOLUTION TRANSPORT INC**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **PCS SOLUTIONS, INC**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Org. Name:* **EVOLUTION WIRELESS, INC**

*Mailing Address:* **879 WATERMAN AVE**

*City, State Zip Country:* **EAST PROVIDENCE, RI 02914 USA**

*Last Name (i.e. Family Name or Surname):* **JACKSON** *First Name:* **JAMES** *Middle Name:* **D**

*Mailing Address:* **1094 WILDLEAF CV**

*City, State Zip Country:* **MEMPHIS, TN 38116 USA**

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## **SECURED PARTY INFORMATION**

*Org. Name:* **CORPORATION SERVICE COMPANY, AS REPRESENTATIVE**

*Mailing Address:* **PO Box 2576; UCCSPREP@CSCGLOBAL.COM**

*City, State Zip Country:* **SPRINGFIELD, IL 62708 USA**

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**TRANSACTION TYPE: STANDARD**

**CUSTOMER REFERENCE: 2317 00441**

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## **COLLATERAL**

ALL DEBTOR'S PRESENT AND FUTURE ACCOUNTS AND THE DIRECT AND INDIRECT PROCEEDS THEREOF. NOTICE PURSUANT TO AN AGREEMENT BETWEEN DEBTOR AND SECURED PARTY, DEBTOR HAS AGREED NOT TO FURTHER ENCUMBER THE COLLATERAL DESCRIBED HEREIN. THE FURTHER ENCUMBERING OF WHICH MAY CONSTITUTE THE TORTIOUS INTERFERENCE WITH THE SECURED PART'S RIGHT BY SUCH ENCUMBRANCES IN THE EVENT THAT ANY ENTITY IS GRANTED A SECURITY INTEREST IN DEBTOR'S ACCOUNTS, CHATTEL PAPER OR GENERAL INTANGIBLES CONTRARY TO THE ABOVE, THE SECURED PARTY ASSERTS A CLAIM TO ANY PROCEEDS THEREOF RECEIVED BY SUCH ENTITY.