

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                     |                                                                                                                                                                                                                                             |                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| A. NAME & PHONE OF CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                     |                                                                                                                                                                                                                                             |                             |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                     |                                                                                                                                                                                                                                             |                             |
| C. SEND ACKNOWLEDGMENT TO (Name and Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                     |                                                                                                                                                                                                                                             |                             |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                     |                                                                                                                                                                                                                                             |                             |
| 1a. INITIAL FINANCING STATEMENT FILE NUMBER<br><b>RI SOS 201718964440</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                     | 1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (for recording) in the REAL ESTATE RECORDS<br>File <u>UCC3 Amendment Addendum (Form UCC3Ad)</u> and provide Debtor's name in item 13 |                             |
| 2. <input type="checkbox"/> <b>TERMINATION</b> Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement.                                                                                                                                                                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                             |                             |
| 3. <input type="checkbox"/> <b>ASSIGNMENT</b> (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and indicate date affected collateral in item 8.                                                                                                                                                                                                                                     |  |                                     |                                                                                                                                                                                                                                             |                             |
| 4. <input checked="" type="checkbox"/> <b>CONTINUATION</b> Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.                                                                                                                                                                                                                           |  |                                     |                                                                                                                                                                                                                                             |                             |
| 5. <input type="checkbox"/> <b>PARTY INFORMATION CHANGE</b><br>Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record. AND, Check <u>one</u> of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address. Complete item 6a or 6b and item 7a or 7b and item 7c. <input type="checkbox"/> ADD name. Complete item 7a or 7b and item 7c. <input type="checkbox"/> DELETE name. Give record name to be deleted in item 6a or 6b. |  |                                     |                                                                                                                                                                                                                                             |                             |
| 6. <b>CURRENT RECORD INFORMATION</b> Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                                |  |                                     |                                                                                                                                                                                                                                             |                             |
| 6a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                             |                             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |                                                                                                                                                                                                                                             |                             |
| 6a. INDIVIDUAL'S SURNAME<br><b>Nuay</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FIRST PERSONAL NAME<br><b>Ersel</b> | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                               | SUFFIX                      |
| 7. <b>CHANGED OR ADDED INFORMATION</b> Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                        |  |                                     |                                                                                                                                                                                                                                             |                             |
| 7a. ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                             |                             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |                                                                                                                                                                                                                                             |                             |
| 7b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                             |                             |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                     |                                                                                                                                                                                                                                             |                             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                     |                                                                                                                                                                                                                                             |                             |
| SUFFIX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                     |                                                                                                                                                                                                                                             |                             |
| 7c. MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                     |                                                                                                                                                                                                                                             |                             |
| <b>27 Raymond Tatro Lane</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | CITY<br><b>North Attleboro</b>      | STATE<br><b>MA</b>                                                                                                                                                                                                                          | POSTAL CODE<br><b>02760</b> |
| COUNTRY<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                     |                                                                                                                                                                                                                                             |                             |
| 8. <input type="checkbox"/> <b>COLLATERAL CHANGE</b> Also check one of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral:                                                                                                                                                                                                                  |  |                                     |                                                                                                                                                                                                                                             |                             |
| 9. <b>NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT</b> Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor:                                                                                                                                                                                                                            |  |                                     |                                                                                                                                                                                                                                             |                             |
| 9a. ORGANIZATION'S NAME<br><b>COASTAL1 CREDIT UNION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                     |                                                                                                                                                                                                                                             |                             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                     |                                                                                                                                                                                                                                             |                             |
| 9b. INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | FIRST PERSONAL NAME                 | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                               | SUFFIX                      |
| 10. OPTIONAL FILER REFERENCE DATA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                     |                                                                                                                                                                                                                                             |                             |
| <b>TO BE FILED WITH THE RI SECRETARY OF STATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                     |                                                                                                                                                                                                                                             |                             |