UCC-1 Form

FILER INFORMATION

Full name: **MATTHEW C REPETTO**

Email Contact at Filer: **MCR@ACCARDOLAW.COM**

SEND ACKNOWLEDGEMENT TO

Contact name: **ACCARDO LAW OFFICES LLP**

Mailing Address: **311 ANGELL STREET**

City, State Zip Country: **PROVIDENCE, RI 02906 USA**

DEBTOR INFORMATION

Org. Name: **HOT AIR HOLDINGS, LLC**

Mailing Address: **10 BUSINESS PARK DRIVE**

City, State Zip Country: **SMITHFIELD, RI 02917 USA**

SECURED PARTY INFORMATION

Org. Name: **COASTAL1 CREDIT UNION**

Mailing Address: **1200 CENTRAL AVENUE**

City, State Zip Country: **PAWTUCKET, RI 02861 USA**

TRANSACTION TYPE: STANDARD

CUSTOMER REFERENCE: TERM MORTGAGE

COLLATERAL

PLEASE SEE PDF ATTACHED HERETO.

1. All fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to that certain lot or parcel of real estate, located in **SMITHFIELD, RHODE ISLAND**, commonly known as **10 BUSINESS PARK DRIVE**, as more particularly described in **EXHIBIT A** attached hereto (collectively, the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all: (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (vi) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof; (vi) any and all records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Debtor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

EXHIBIT A
(Legal Description)

All that certain lot or parcel of land containing approximately four and sixty-one hundredths (4.61 ac.) acres located off George Washington Highway (Route 16), on Business Park Drive, Smithfield, Rhode Island, and more particularly shown as Lot 4A on that certain plan entitled "MAJOR SUBDIVISION PLAN FOR ASSESSOR PLAT 48, LOT 74 SUBDIVISION LOT 4 SITUATED ON GEORGE WASHINGTON HIGHWAY SMITHFIELD, RHODE ISLAND PREPARED FOR PM SMITHFIELD LLC", dated July 25, 2006, prepared for grantor by Garofalo & Associates, Inc., and recorded with the Records of the Town of Smithfield on January 31, 2008 in Plat Book 6 at Page 199.

Subject Property:
(for reference purposes only)
10 Business Park Drive
Smithfield, Rhode Island
AP: 48 AL: 74