

# UCC-1 Form

---

## FILER INFORMATION

*Full name:* **ALLIE J HUERTAS**

*Email Contact at Filer:* **AJH@ACCARDOLAW.COM**

## SEND ACKNOWLEDGEMENT TO

*Contact name:* **ACCARDO LAW OFFICES, LLP**

*Mailing Address:* **311 ANGELL STREET**

*City, State Zip Country:* **PROVIDENCE, RI 02906 USA**

---

## DEBTOR INFORMATION

*Org. Name:* **WIRED 2TEN, LLC**

*Mailing Address:* **115A PRATT STREET**

*City, State Zip Country:* **PROVIDENCE, RI 02906 USA**

---

## SECURED PARTY INFORMATION

*Org. Name:* **BAYCOAST BANK**

*Mailing Address:* **330 SWANSEA MALL DRIVE**

*City, State Zip Country:* **SWANSEA, MA 02777 USA**

---

## TRANSACTION TYPE: STANDARD

**CUSTOMER REFERENCE: IN RE: \$480,000.00 TERM LOAN**

---

## COLLATERAL

SEE ATTACHED

1. All fixtures, machinery, equipment and other personal property of every kind, now or hereafter located in or upon or affixed to that certain lot or parcel of real estate, located in **CRANSTON, RHODE ISLAND**, commonly known as **1112 RESERVOIR AVENUE**, as more particularly described in **EXHIBIT A** attached hereto (collectively, the "Premises") or any and all building and/or improvements (collectively, the "Improvements") now or hereafter used or to be used in connection with any present or future operation of the Premises or Improvements, or any part thereof, and now owned or hereafter acquired by Debtor, or in which Debtor now or hereafter has an interest, including, without limitation, any and all: (i) heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment and apparatus; (ii) gas, water and electrical equipment; (iii) elevators, escalators, switchboards, engines, motors, tanks, pumps, partitions, conduits, ducts and compressors; (vi) electrical and/or gas appliances, incinerators, carpeting, furniture and furnishings, draperies, storm windows and doors, and screens and awnings; (v) any and all franchises, licenses and permits, whether issued by national, state and/or local government, department, agency or subdivision having jurisdiction over Debtor, any guarantor of Debtor or the Premises and Improvements, or any part thereof, or any use, operation or occupancy thereof, related to the use, operation or occupancy of the Premises or Improvements or any part thereof; (vi) any and all records and books of account now or hereafter maintained by Debtor in connection with the operation of the Premises, Improvements and personal property or any part thereof; and (vii) all of Debtor's right, title and interest in and to any name under which the Premises and/or Improvements may at any time be operated and any variation thereof and the goodwill of Debtor in connection therewith.

2. All renewals, replacements of, additions to, substitution for and proceeds of any and all of the foregoing.

3. All condemnation awards and policies of insurance maintained with respect to said real and personal property and all proceeds thereof.

## **EXHIBIT A**

Those four (4) certain lots or parcels of land with all the buildings and improvements thereon, situated on Reservoir Avenue in the City of Cranston, County of Providence and State of Rhode Island, laid out and designated as Lots No. 691, 692, 693 and 694 on that plat entitled, "Forest Hills Plat No. 5 Cranston, Rhode Island, Belonging to The Providence Real Estate Improvement Co. By Frank E. Waterman Co., January, 1925", which plat is recorded in the office of the City Clerk of said Cranston in Plat Book 11 at page 11 and (copy) on Plat Card 266.

Said lots together form one tract, bounding Northwesterly on Reservoir Avenue one hundred eighty (180) feet, and holding that width extends Southeasterly one hundred (100) feet to land now or formerly of Zita McLellan and bounds Southwesterly on Longway Road and Northeasterly on Delway Road.

1112 Reservoir Avenue, Cranston, RI 02910 - AP 9 AL 2713