

## UCC FINANCING STATEMENT AMENDMENT

## FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                     |                                                                                                                                                                                                                                        |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br>Rosa C. Medeiros 401-330-1644                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                     |                                                                                                                                                                                                                                        |             |
| B. E-MAIL CONTACT AT FILER (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                     |                                                                                                                                                                                                                                        |             |
| C SEND ACKNOWLEDGMENT TO: (Name and Address)<br><div style="border: 1px solid black; padding: 5px; margin: 5px 0;">IVAN ASSOCIATES LLC<br/>C/O MICHAEL BISSENETTE<br/>7 IVAN ST<br/>NORTH PROVIDENCE RI 02904</div>                                                                                                                                                                                                                                                                                        |  |                     |                                                                                                                                                                                                                                        |             |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                     |                                                                                                                                                                                                                                        |             |
| 1a INITIAL FINANCING STATEMENT FILE NUMBER<br>RI Filing #201312147140 2/6/2013 @1:53 PM                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                     | 1b <input type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>Filer <u>attach Amendment Acknowledgment (Form UCC3Ad)</u> and provide Debtor's name in item 13 |             |
| 2. <input checked="" type="checkbox"/> TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                               |  |                     |                                                                                                                                                                                                                                        |             |
| 3. <input type="checkbox"/> ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8                                                                                                                                                                                                                                   |  |                     |                                                                                                                                                                                                                                        |             |
| 4. <input type="checkbox"/> CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                    |  |                     |                                                                                                                                                                                                                                        |             |
| 5. <input type="checkbox"/> PARTY INFORMATION CHANGE.<br>Check <u>one</u> of these two boxes: <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record AND Check <u>one</u> of these three boxes to:<br><input type="checkbox"/> CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c <input type="checkbox"/> ADD name: Complete item 7a or 7b, and item 7c <input type="checkbox"/> DELETE name: Give record name to be deleted in item 6a or 6b |  |                     |                                                                                                                                                                                                                                        |             |
| 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only <u>one</u> name (6a or 6b)                                                                                                                                                                                                                                                                                                                                                                                             |  |                     |                                                                                                                                                                                                                                        |             |
| 6a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |                                                                                                                                                                                                                                        |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |                                                                                                                                                                                                                                        |             |
| 6b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                          | SUFFIX      |
| 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only <u>one</u> name (7a or 7b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)                                                                                                                                                                                                                                                                                     |  |                     |                                                                                                                                                                                                                                        |             |
| 7a ORGANIZATION'S NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |                                                                                                                                                                                                                                        |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |                                                                                                                                                                                                                                        |             |
| 7b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                     |                                                                                                                                                                                                                                        |             |
| INDIVIDUAL'S FIRST PERSONAL NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                     |                                                                                                                                                                                                                                        |             |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                     |                                                                                                                                                                                                                                        | SUFFIX      |
| 7c MAILING ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CITY                | STATE                                                                                                                                                                                                                                  | POSTAL CODE |
| 8. <input type="checkbox"/> COLLATERAL CHANGE Also check <u>one</u> of these four boxes: <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral                                                                                                                                                                                                          |  |                     |                                                                                                                                                                                                                                        |             |
| 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR, check here <input type="checkbox"/> and provide name of authorizing Debtor                                                                                                                                                                                                                          |  |                     |                                                                                                                                                                                                                                        |             |
| 9a ORGANIZATION'S NAME<br>HarborOne Bank f/k/a Coastway Community Bank                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                     |                                                                                                                                                                                                                                        |             |
| OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |                                                                                                                                                                                                                                        |             |
| 9b INDIVIDUAL'S SURNAME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S)                                                                                                                                                                                                          | SUFFIX      |
| 10. OPTIONAL FILER REFERENCE DATA:                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |                                                                                                                                                                                                                                        |             |