UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) Catherine Hall (212) 848-4000 B. E-MAIL CONTACT AT FILER (optional) Catherine.Hall@shearman.com C SEND ACKNOWLEDGMENT TO: (Name and Address) Shearman & Sterling LLP 599 Lexington Avenue New York, NY 10022 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY INITIAL FINANCING STATEMENT FILE NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Fire stact Amendment Addendum (Form UCC3Ad) and provide Debtors name in stem 13 202023453210 08/11/2020 2 TERMINATION Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignee in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. X PARTY INFORMATION CHANGE AND Check one of these three boxes to Check one of these two boxes CHANGE name and/or address. Complete stem 6a or 6b, and item 7a or 7b and item 7c This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION. Complete for Party Information Change - provide only one name (6a or 6b) 6# ORGANIZATION'S NAME 21st Century Environmental Management, LLC of Rhode Island 66 INDIVIDUAL S SURNAME ADDITIONAL NAME(\$)/INITIAL(\$) SUFFIX CHANGED OR ADDED INFORMATION: Complete for Assignment or Party information Change - provide only one name (7a or 7b) (use exact full name, do not one, modify or abbreviate any part of the Debtor's name) 78 ORGANIZATION'S NAME 21st Century Environmental Management, LLC of Rhode Island 76 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX 7c MAILING ADDRESS STATE POSTAL CODE COUNTRY 933 First Avenue, Suite 200 19406 King of Prussia PA USA 8. COLLATERAL CHANGE. Also check one of these four boxes ACD colleteral DELETE collateral RESTATE covered collateral ASSIGN collateral indicate collatera 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT. Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here.

and provide name of authorizing Debtor 9a ORGANIZATION'S NAME Bank of America, N.A., as Collateral Agent ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 10 OPTIONAL FILER REFERENCE DATA: F#747264

RI SOS Filing Number: 202329142890 Date: 6/1/2023 2:49:00 PM

A#1251960

Filed with RI - Secretary of State, Debtor: 21ST CENTURY ENVIRONMENTAL MANAGEMENT, LLC OF RHODE ISLAND