

## UCC FINANCING STATEMENT AMENDMENT

## FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                 |                                                                                                                                                                                                                                     |                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Diane Tavares</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |                                                                                                                                                                                                                                     |                             |
| B E-MAIL CONTACT AT FILER (optional)<br><b>Diane.Tavares@coastall.org</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                 |                                                                                                                                                                                                                                     |                             |
| C SEND ACKNOWLEDGMENT TO (Name and Address)<br><div style="border: 1px solid black; padding: 10px; margin: 5px 0;"><b>COASTAL1 CREDIT UNION</b><br/><b>1200 CENTRAL AVE</b><br/><b>PAWTUCKET RI, 02861</b></div>                                                                                                                                                                                                                                                                                                      |  |                                 |                                                                                                                                                                                                                                     |                             |
| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                 |                                                                                                                                                                                                                                     |                             |
| 1a INITIAL FINANCING STATEMENT FILE NUMBER<br><b>RI SOC 201313192950</b>                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                 | 1b <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS<br>File <u>Amendment Addendum</u> (from UCC3Ad) and provide Debtor's name in item 13 |                             |
| 2 <input type="checkbox"/> TERMINATION Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement                                                                                                                                                                                                                                                                                                       |  |                                 |                                                                                                                                                                                                                                     |                             |
| 3 <input type="checkbox"/> ASSIGNMENT (full or partial) Provide name of Assignee in item 7a or 7b and address of Assignee in item 7c and name of Assignor in item 9<br>For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8                                                                                                                                                                                                                                                 |  |                                 |                                                                                                                                                                                                                                     |                             |
| 4 <input checked="" type="checkbox"/> CONTINUATION Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law                                                                                                                                                                                                                                      |  |                                 |                                                                                                                                                                                                                                     |                             |
| 5 <input type="checkbox"/> PARTY INFORMATION CHANGE<br>Check <u>one</u> of these two boxes AND Check <u>one</u> of these three boxes to<br>This Change affects <input type="checkbox"/> Debtor or <input type="checkbox"/> Secured Party of record <input type="checkbox"/> CHANGE name and/or address Complete item 5a or 6a and item 7a or 7b and item 7c <input type="checkbox"/> ADD name Complete item 7a or 7b and item 7c <input type="checkbox"/> DELETE name Give record name to be deleted in item 6a or 6b |  |                                 |                                                                                                                                                                                                                                     |                             |
| 6 CURRENT RECORD INFORMATION Complete for Party Information Change provide only <u>one</u> name (6a or 6b)<br>6a ORGANIZATION'S NAME<br><b>Bradford Design, Inc.</b><br>OR 6b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX                                                                                                                                                                                                                                                           |  |                                 |                                                                                                                                                                                                                                     |                             |
| 7 CHANGED OR ADDED INFORMATION Complete for Assignment or Party Information Change provide only <u>one</u> name (7a or 7b) Use exact full name, or if name is modified or abbreviate any part of the Debtor's name<br>7a ORGANIZATION'S NAME<br>OR 7b INDIVIDUAL'S SURNAME<br>INDIVIDUAL'S FIRST PERSONAL NAME<br>INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX                                                                                                                                                   |  |                                 |                                                                                                                                                                                                                                     |                             |
| 7c MAILING ADDRESS<br><b>2227 Mineral Spring Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | CITY<br><b>North Providence</b> | STATE<br><b>RI</b>                                                                                                                                                                                                                  | POSTAL CODE<br><b>02911</b> |
| COUNTRY<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                 |                                                                                                                                                                                                                                     |                             |
| 8 <input type="checkbox"/> COLLATERAL CHANGE Also check <u>one</u> of these four boxes <input type="checkbox"/> ADD collateral <input type="checkbox"/> DELETE collateral <input type="checkbox"/> RESTATE covered collateral <input type="checkbox"/> ASSIGN collateral<br>Indicate collateral                                                                                                                                                                                                                       |  |                                 |                                                                                                                                                                                                                                     |                             |
| 9 NAME OF SECURED PARTY or RECORD AUTHORIZING THIS AMENDMENT Provide only <u>one</u> name (9a or 9b) (name of Assignor, if this is an Assignment)<br>If this is an Amendment authorized by a DEBTOR check here <input type="checkbox"/> and provide name of authorizing Debtor<br>9a ORGANIZATION'S NAME<br><b>COASTAL1 CREDIT UNION</b><br>OR 9b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX                                                                                       |  |                                 |                                                                                                                                                                                                                                     |                             |
| 10 OPTIONAL FILER REFERENCE DATA<br><b>TO BE FILED WITH THE STATE OF RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                 |                                                                                                                                                                                                                                     |                             |