

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

|                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br><b>Robert A. Migliaccio, Esq. - 401-331-5700</b>                                                                                                                                                                           |
| B E-MAIL CONTACT AT FILER (optional)<br><b>rmigliaccio@cm-law.com</b>                                                                                                                                                                                                       |
| C SEND ACKNOWLEDGMENT TO (Name and Address)<br><div><b>Robert A. Migliaccio, Esq.</b></div> <div><b>Cameron &amp; Mittleman, LLP</b></div> <div><b>301 Promenade Street</b></div> <div><b>Providence, Rhode Island 02908</b></div> <div><b>rmigliaccio@cm-law.com</b></div> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1 DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form JCC1Ad)

|                                                                 |                     |                               |                       |                             |
|-----------------------------------------------------------------|---------------------|-------------------------------|-----------------------|-----------------------------|
| 1a ORGANIZATION'S NAME<br><b>Amalgamated Financial Group IV</b> |                     |                               |                       |                             |
| OR 1b INDIVIDUAL'S SURNAME                                      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |                       | SUFFIX                      |
|                                                                 |                     |                               |                       |                             |
| 1c MAILING ADDRESS<br><b>1414 Atwood Avenue</b>                 |                     | CITY<br><b>Johnston</b>       | STATE<br><b>RI</b>    | POSTAL CODE<br><b>02919</b> |
|                                                                 |                     |                               | COUNTRY<br><b>USA</b> |                             |

2 DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                            |                     |                               |       |             |
|----------------------------|---------------------|-------------------------------|-------|-------------|
| 2a ORGANIZATION'S NAME     |                     |                               |       |             |
| OR 2b INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |       | SUFFIX      |
|                            |                     |                               |       |             |
| 2c MAILING ADDRESS         |                     | CITY                          | STATE | POSTAL CODE |
|                            |                     |                               |       | COUNTRY     |

3 SECURED PARTY'S NAME (or NAME of ASSIGNEE, or ASSIGNEE SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                                                 |                     |                               |                       |                             |
|-------------------------------------------------|---------------------|-------------------------------|-----------------------|-----------------------------|
| 3a ORGANIZATION'S NAME<br><b>Bluestone Bank</b> |                     |                               |                       |                             |
| OR 3b INDIVIDUAL'S SURNAME                      | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) |                       | SUFFIX                      |
|                                                 |                     |                               |                       |                             |
| 3c MAILING ADDRESS<br><b>756 Orchard Street</b> |                     | CITY<br><b>Raynham</b>        | STATE<br><b>MA</b>    | POSTAL CODE<br><b>02767</b> |
|                                                 |                     |                               | COUNTRY<br><b>USA</b> |                             |

4 COLLATERAL This financing statement covers the following collateral:

**All of the Debtor's right, title and interest in and to account no. xxxxxx6581 with the Secured Party, any and all substitutions therefor and replacements thereof and any proceeds thereof.**

|                                                                                                                                                                                                                                                                                                                  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 5 Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see JCC1Ad, item 12 and Instructions); <input type="checkbox"/> being administered by a Decedent's Personal Representative                                                                            |  |
| 6a Check only if applicable and check only one box:<br><input type="checkbox"/> Public Finance Transaction <input type="checkbox"/> Manufactured Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-JCC Filing |  |
| 6b Check only if applicable and check only one box:<br><input type="checkbox"/> Licensee/Licensee                                                                                                                                                                                                                |  |
| 7 ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessor/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailor <input type="checkbox"/> Licensee/Licensee                                                           |  |
| 8 OPTIONAL FILER REFERENCE DATA<br><b>RI SOS</b>                                                                                                                                                                                                                                                                 |  |