UCC-1 Form

FILER INFORMATION

Full name: Email Contact at Filer: MTITCHENELL@MHLAWPC.COM

SEND ACKNOWLEDGEMENT TO

Contact name: MCGUNAGLE HENTZ, PC Mailing Address: 2088 BROAD STREET City, State Zip Country: CRANSTON, RI 02905 USA

DEBTOR INFORMATION

Org. Name: HABITAT FOR HUMANITY FOR RHODE ISLAND, SOUTH COUNTY INC.

Mailing Address: 1555 SHANNOCK ROAD

City, State Zip Country: CHARLESTOWN, RI 02813 USA

SECURED PARTY INFORMATION

Org. Name: STATE OF RHODE ISLAND HOUSING RESOURCES COMMISSION

Mailing Address: 315 IRON HORSE WAY, SUITE 101

City, State Zip Country: PROVIDENCE, RI 02908 USA

TRANSACTION TYPE: STANDARD

COLLATERAL

I. PREMISES: 0 CARDINAL LANE, HOPKINTON, RHODE ISLAND 02832; ASSESSOR'S PLAT 14 LOT 46B34, AS MORE PARTICULARLY DESCRIBED IN THE EXHIBIT A ATTACHED HERETO (THE "MORTGAGED PROPERTY"). II. IMPROVEMENTS: ALL IMPROVEMENTS NOW OR HEREAFTER SITUATED UPON THE MORTGAGED PROPERTY, TOGETHER WITH ALL FIXTURES NOW OR HEREAFTER OWNED BY THE DEBTOR OR IN WHICH DEBTOR HAS AN INTEREST (BUT ONLY TO THE EXTENT OF SUCH INTEREST) AND PLACED IN OR UPON THE MORTGAGED PROPERTY OR THE BUILDINGS OR IMPROVEMENTS THEREON (COLLECTIVELY THE "IMPROVEMENTS"). III. EASEMENTS: ANY EASEMENT, BRIDGE, OR RIGHT OF WAY, CONTIGUOUS OR ADJOINING THE MORTGAGED PROPERTY AND THE IMPROVEMENTS THEREON, AND ALL OTHER EASEMENTS, IF ANY, INURING TO THE BENEFIT OF THE MORTGAGED PROPERTY. IV. LEASES AND RENTS: ALL OF THE DEBTOR'S RIGHT, TITLE AND INTEREST IN AND TO ANY LEASES OR OTHER AGREEMENTS FOR USE OF THE MORTGAGED PROPERTY OR THE IMPROVEMENTS AND ALL RENTS, SECURITY DEPOSITS, AND OTHER PROCEEDS OF SUCH LEASES AND OTHER AGREEMENTS, IN EACH CASE WHETHER NOW OR HEREAFTER EXISTING, RELATING TO THE MORTGAGED PROPERTY OR THE IMPROVEMENTS, AS PROVIDED IN A MORTGAGE DEED, SECURITY AGREEMENT AND ASSIGNMENT OF LEASES AND RENTS OF EVEN DATE HEREWITH DELIVERED BY THE DEBTOR TO THE SECURED PARTY. (CONTINUED ON UCC1AD UCC FINANCING STATEMENT ADDENDUM)

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

-					
9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here					
	9a. ORGANIZATION'S NAME				
OR					
	9b. INDIVIDUAL'S SURNAME				
	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	-		
		SOLLY	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY		
10.	DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing addres		n line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name;		
	10a. ORGANIZATION'S NAME				
OR					
	10b. INDIVIDUAL'S SURNAME				
	INDIVIDUAL'S FIRST PERSONAL NAME				
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX		

10c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
11.	. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)						
OR	11a. ORGANIZATION'S NAME						
UK	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITION	NAL NAME(S)/INITIAL(S)	SUFFIX		
11c.	MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

-

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT:		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate:		

17. MISCELLANEOUS:

EXHIBIT A Legal Description

That certain tract or parcel of land laid out and designated as Recorded Lot 34 on that plat entitled, "Record Plan-Phase I, Canonchet Woods, Assessor's Plat 14, Lot 46B, 46C and 46D, Hopkinton, Rhode Island, Prepared by DiPrete Engineering Associates, Inc., Engineering, Surveying and Planning Consultants, Two Stafford Court, Cranston, RI 02920, (401) 943-1000, fax: (401) 464-6006, Prepared for Robert Carr, P.O. Box 482, Saunderstown, RI 02874, (401) 782-9955" ("Subdivision Plan") which said plat is recorded on April 27, 2007 in Book 14 at page 10.

Together with a proportionate share in and to the Open Space Lots on the Subdivision Plan as adjusted as additional phases are recorded and pursuant to the Declaration of Restrictive and Protective Covenants and Easements; Creation of Homeowners Association dated April 27, 2007 and recorded on April 27, 2007 in Book 453 at page 256.

Less and excepting Units 2A, 2B, 4A, 4B, 6A, and 6B in Cardinal Lane Condominiums, as created by Declaration dated September 13, 2011 and recorded in Book 498 at Page 147 of the Hopkinton Land Evidence Records and with said land being conveyed herein having been withdrawn from said Declaration of Condominium pursuant to said Third Amendment to Declaration dated November 16, 2015 and recorded in the Town of Hopkinton Land Evidence in Book 553 and Page 359 and said Fourth Amendment to Declaration dated January 8, 2018 and recorded in the Town of Hopkinton Land Evidence in Book 556 and Page 266.

PROPERTY ADDRESS: (FOR REFERENCE PURPOSES ONLY) 0 Cardinal Lane Hopkinton, RI AP 14, Lot 46B34

EXHIBIT B

A. <u>Equipment, Etc.</u>: All of the Debtor's interest in and to all machinery, equipment, fixtures, inventory, goods, materials, supplies, records, furnishings, accounts, accounts receivable, contract rights, plans, specifications, permits, licenses (including liquor license), other rights, bank deposits and other accounts, cash, policies and certificates of insurance, and general intangibles, whether now or hereafter existing, for use on or in connection with the Mortgaged Property.

B. <u>Proceeds for Damage to the Mortgaged Property</u>: All proceeds (including without limitation, insurance and condemnation proceeds) paid for any damage done to the Mortgaged Property or any part thereof.

C. <u>Utility Deposits</u>: All right, title and interest of the Debtor in and to all monetary deposits which Debtor has been or will be required to give to any public or private utility with respect to utility services furnished or to be furnished to the Mortgaged Property.

D. <u>**Records**</u>: All of the records and books of account now or hereafter maintained by Debtor in connection with the operation of the business of the Debtor.

DEFINITIONS:

"Code" shall mean the Uniform Commercial Code as the same may be in effect from time to time in the State of Rhode Island.

"<u>Equipment</u>" shall include "equipment" within the meaning of the Code and, to the extent not otherwise included therein, all machinery, equipment, furniture, parts, tools and dies, of every kind and description, of the Debtor (including automotive equipment), now owned or hereafter acquired by the Debtor, and used or acquired for use in the business of the Debtor, together with all accessions thereto and all substitutions and replacements thereof and parts therefore; all cash or non-cash Proceeds.

"Fixtures" shall mean "fixtures" within the meaning of the Code and, to the extent not otherwise included therein, all goods which are so related to particular real estate that an interest in them arises under real estate law and all accessions thereto, replacements thereof and substitutions therefore, including, but not limited to, plumbing, heating and lighting apparatus, mantels, floor coverings, furniture, furnishings, draperies, screens, storm windows and doors, awnings, shrubbery, plants, boilers, tanks, machinery, stoves, gas and electric ranges, wall cabinets, appliances, furnaces, dynamos, motors, elevators and elevator machinery, radiators, blinds and all laundry, refrigerating, gas, electric, ventilating, air-refrigerating, air-conditioning, incinerating and sprinkling and other fire prevention or extinguishing equipment of whatsoever kind and nature and any replacements, accessions and additions thereto, Proceeds thereof and substitutions therefore.

"Obligations" means among other things, all indebtedness, obligations and liabilities of the Debtor to the Secured Party of every kind and description, direct or indirect, secured or unsecured, joint or several, absolute or contingent, due or to become due, whether for payment or performance, now existing or hereafter arising, regardless of how the same arise or by what instrument, agreement or book account they may be evidenced, or whether evidenced by any instrument, agreement or book account, including any loan by renewal or extension), all indebtedness, all undertakings to take or refrain from taking any action, all indebtedness, liabilities or obligations owing from the Debtor to others which the Secured Party may have obtained by purchase, negotiation, discount, assignment or otherwise, and all interest, taxes, fees, charges, expenses and attorneys' fees chargeable to the Debtor or incurred by the Secured Party under the security agreement giving rise to this financing statement, or any other document or instrument delivered in connection therewith.

"<u>Proceeds</u>" shall mean "proceeds" as defined in the Code and, to the extent not otherwise included therein, (a) any and all proceeds of any insurance, indemnity, warranty, guaranty, or other agreement, instrument or undertaking similar to any of the foregoing, payable to the Debtor from time to time with respect to any of the Mortgaged Property, (b) any and all payments (in any form whatsoever) made or due and payable to the Debtor from time to time in connection with any requisition, confiscation, condemnation, seizure or forfeiture of all or any part of the Mortgaged Property, (c) any and all other amounts from time to time paid or payable under or in connection with any of the Mortgaged Property, and (d) any products or rents of any of the Mortgaged Property.