UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) (401)680-8402 Kathy A. Abbate 8. E-MAIL CONTACT AT FILER (optional) kabbate@providenceri.gov C. SEND ACKNOWLEDGMENT TO: (Name and Address) Providence Business Loan Fund, Inc. 444 Westminster Street, Suite 3A Providence, RI 02903 ATTN: KATHY ABBATE kabbate@providenceri.gov THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1a, INITIAL FINANCING STATEMENT FILE NUMBER 201414623560 Filen: gttach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security Interest(s) of Secured Party authorizing this Termination ASSIGNMENT (full or pertial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial essignment, complete items 7 and 9 and also indicate affected collateral in item 8 4. 🗹 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE AND Check one of these three boxes to Check one of these two boxes CHANGE name and/or address. Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name. Complete sem DELETE name. Give record na to be defeted in item 6a or 6b This Change affects Debtor or Secured Party of record 6 CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only pne name (6a or 6b) 68 ORGANIZATION'S NAME T.O.C. Wheels, LLC 6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not om: modify, or abbreviate any part of the Debtor's name) 7a ORGANIZATION'S NAME 76 INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) SUFFIX 7c MAILING ADDRESS POSTAL CODE COUNTRY STATE CITY 8. COLLATERAL CHANGE: Also check one of these four boxes ADD collateral DFLFTE collateral RESTATE covered collateral ASSIGN collateral Incicate collateral 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here [ ] and provide name of authorizing Debtor 9a ORGANIZATION'S NAME Providence Business Loan Fund, Inc. f/k/a Providence Economic Development Partnership, Inc. 95 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME AUD TIONAL NAME(SYINITIAL(S) 10. OPTIONAL FILER REFERENCE DATA

RI SOS Filing Number: 202430861020 Date: 7/31/2024 11:40:00 AM

Touch of Class Wheels (T.O.C. Wheels, LLC) /C-522

## **UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS** 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 18 on Amendment form 201414623560 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 12a. ORGANIZATION'S NAME Providence Business Loan Fund, Inc. f/ka Providence Economic Development, Inc. 12b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDIT:ONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. Name of DEBTOR on related financing statement (Name of a current Debter of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name), see Instructions if name does not fit 13a ORGANIZATION'S NAME T.O.C. Wheels, LLC and Bright Future Enterprises, LLC OR 13b INDIVIDUAL'S SURNAME. FIRST PERSONAL NAME ACDITIONAL NAME(S)INITIAL(S) SUFFIX 14 ADDITIONAL SPACE FOR ITEM 8 (Collateral). 15. This FINANCING STATEMENT AMENDMENT 17. Description of real estate \_\_\_\_\_ overs timber to be cut \_\_\_\_\_ overs as extracted collatera: \_\_\_\_\_ is filed as a fecture feing 16. Name and address of a RECORD OWNER of real estate described in item 17 Real property located at: (f Debtor does not have a record interest): 40 Sonoma Court Providence, RI 02909 Bright Future Enterprises, LLC 40 Sonoma Court Providence, RI 02909

18 MISCELLANEOUS:

Touch of Class Wheels / COM-522 (RISOS)